

READS BIBLE IN 54 DAYS

P. P. Jones, a member of the D'Lo Church, holds in his hand the Bible that he read completely through from Jan. 1 to February 23.

His pastor, Rev. O. D. Morris, standing beside Mr. Jones, has promoted the program of "A Year's Journey Through the Bible In 1960." Over 1000 chapters are reported weekly.

Reading the Bible through in 1960 is also a part of the SBC Jubilee Advance Program.

The Baptist Word

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ON
Volume LXXXIII, Number 12

Miami Expected To Attract 600 From State

WHY MINISTERS ARE NOT 'CRACKING UP'

By H. COWEN ELLIS
Charlottesville, Virginia

In the last few years I have stumbled over several articles which were in most cases well written, adequately documented, psychologically sound, entirely true but grossly misleading by virtue of what they emphasized.

I think it is time we presented the other side of this Janus door. Laymen and ministers alike are beginning to adopt the deadly idea that if a pastor doesn't have an ulcer, a periodic emotional collapse or some psychosomatic disorder something must be lacking in his work.

Do we not all know that no normal human being can be torn in so many directions as the modern pastor and retain in his own human strength his psychic equilibrium?

Cites Misrepresentation

Recently at a meeting of pastors I heard the speaker, who was himself a pastor, say "there are more psychological misfits in the ministry than any other profession".

Such a statement is an out and out misrepresentation that came more from ignorance of the facts than any at-

tempt to mislead. I think he is a victim of this subtle propaganda that a pastor is entitled on the basis of the multitudinous demands of his profession to have a "breakdown" now and then.

Issues Challenge

I will challenge anyone to single out a group of professional men in America who are any more wholesome, friendly, well-adjusted, congenial, poised, at peace with God and the universe and who enjoy a finer fellowship than our Baptist ministers.

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Objective Of Dry Forces Presented

By C. M. DAY
Director of Temperance

Miss. Baptist Convention Board

Much has been said about what the proponents of legal liquor want, and we feel the time has come for those who believe in prohibition to let their desires be known.

A positive action approach is the desire of those who favor prohibition, and we believe this can be accomplished from the wording of House Bill No. 218.

The bill states "there can be no lawful purchase, sale or distribution of alcoholic beverages

in any county until the county votes itself from under the law." If this is true, why not use the present law which says the same thing and prove to us that they can enforce laws and fulfill their promises?

We do not endorse present conditions in our efforts to maintain prohibition, but on the contrary, we emphasize present conditions as a means of showing how terrible legalization would be.

The bill further speaks of having penalties and violation of legal liquor laws, which we agree to under our present law, which are, fines against selling liquor to minors; against drunken driving on streets and highways; against sale, possession or

(Continued on Page 2)



ACROSS THE BAY—The Miami Beach auditorium occupies the foreground in this picture showing Biscayne Bay to the west and, beyond it on the mainland, the city of Miami. Southern Baptists have met at Miami previously, but not at Miami Beach. — (BP) Photo from Miami Beach Chamber of Commerce.

Mississippians To Be Active During Convention

More than 600 Mississippians are expected to attend the 103rd session of the Southern Baptist Convention at Miami Beach

at 6:45 and Friday morning at 11:25. Committees are expected to report. Mississippi members of these include:

State Baptist papers, Dr. Joe T. Odle, Jackson; Jubilee Advance, Rev. Joe Abrams, Clinton, and Dr. Chester L. Quarles, Jackson; Boards, Dr. Earl Kelly, Holly Springs; Denominational

(Continued on Page 2)

convention set for Friday evening May 20.

Although the Convention has met several times in Miami this will be the first meeting at Miami Beach.

As usual at Miami there will be an adequate supply of hotel rooms, all within a few blocks of the auditorium.

Tarpley on Program

Rev. Fred Tarpley, pastor of Ridgecrest Church, Jackson, will lead in prayer at the opening of Friday morning's session.

The Mississippi College concert choir, under direction of Dr. Jack Lyall, will make two appearances, Thursday evening

May 19-20, 1960

MIAMI BEACH, FLORIDA

Rainsey Pollard, President
William Robert Pettigrew, First Vice-President
Bruce Hays Price, Second Vice-President
James W. Merritt, Senior Secretary
Joe W. Burton, Secretary
Porter W. Routh, Treasurer
Elmer F. Bailey, Director of Music for Convention Session

GENERAL THEME: "Required Of Stewards . . . Found Faithful"

TUESDAY NIGHT

"Found Faithful in Worship"

| | |
|------|---|
| 6:45 | Song service—Elmer F. Bailey, Tennessee |
| 6:55 | Scripture—Robert L. Deneen, South Carolina |
| | Prayer—Wilford W. Lee, Tennessee |
| 7:00 | Welcome—C. Roy Angell, Florida |
| 7:05 | Response—C. E. Hereford, Texas |
| 7:10 | Report on Registration—Joe W. Burton, Tennessee |
| 7:15 | Committee on Order of Business—Bruce H. Price, Virginia, Chairman |
| 7:20 | Appointment of Committee on Committees, Committee on Resolutions, and Tellers |
| 7:25 | Memorial Service—W. Marshall Craig, Texas |
| 7:45 | Song service |
| 7:50 | Brotherhood Commission—George W. Schroeder, Tennessee, Executive Secretary |
| 8:10 | Chaplain's Commission—Alfred Carpenter, Georgia, Director |
| 8:25 | Song service |

(Continued on Page 2)

Downtown Churches Get New Study

ATLANTA, Ga. — (BP) — Downtown churches were urged to start week-day programs, in addition to regular services, that would minister to the changing heart-of-the-city population.

"More than 1000 of Southern Baptist churches are located in the inner city area," said Clovis A. Brantley of Atlanta, superintendent of mission centers for the Home Mission Board.

"These churches all face a changing situation; many must adapt or die."

The mission center concept is a recent development brought about by the urbanization of the United States and the consequ-

ent moving out of churches and population from the heart of the cities.

A mission center, according to Brantley, ministers in these areas: Education, clubs, bible study, human welfare, visitation, recreation, music, and special activities in addition to the regular services of any church.

"Poverty, crime, delinquency, sickness, immorality, boredom, sin and spiritual needs have multiplied. The inner city is not so much a matter of geography, as it is the changed section where the greatest accumulation of human need is," Brantley said.

Nigerian Hospital Formally Dedicated

"It is in answer to Christ's command that we have this hospital," Dr. Billy Graham told about 300 people gathered in Kontagora to dedicate the first Baptist hospital for Northern Nigeria. "Christ told us to go and preach and heal."

A member of the Southern Baptist Foreign Mission Board, Dr. Graham took time from his evangelistic combination chapel and waiting room. Shortly before the service the harridan haze, dust of the dry season, cleared away to a visibility of three miles so that the two small planes bringing the world famous evangelist and his team could land safely at the small Kontagora airstrip.

"The Foreign Mission Board is very glad this hospital has come to Kontagora," Dr. Graham continued. "It will be a happy place where hundreds will have healing for their bodies. It will be a place where all

will be welcomed—the rich and the poor, the little babies and the old people, the Moslems and the Christians and the pagans.

"Most of the hospitals in Nigeria, and the world, have been built by people who believe in Jesus. All who come to this hospital will know by the treatment they receive that the staff members believe in him. People in America gave money to build the buildings, but they are doing more than that. They are praying for this hospital.

"We dedicate this hospital to the people of the Kontagora area. We also dedicate it to God. We want it to serve Him."

Dr. Alice Johnson Hayes Dies

Dr. Alice Johnson (Mrs. C. A. Hayes, 88, Southern Baptist emeritus missionary to China, died Monday morning, March 14, in a hospital in Los Angeles, Calif. The funeral will be held Wednesday, March 16, with burial in Glendale, Calif.

A native of Iceland, Dr. Hayes attended the Baptist Missionary Training School, Chicago, Ill., and received the doctor of medicine degree from the University of California, Los Angeles. She was a pastor's assistant in Marion, Ind., Portland, Ore., and Los Angeles, Calif., before going to the foreign mission field.

Since the Assembly will be ready for the Pastors and Missionaries' Assembly April 25-29 it is more imperative that there be no let-up in remodeling.

The objective for the campaign is \$100,000. Individuals who plan to make a contribution and have not done so are likewise urged to do so soon.

TEL AVIV, Israel — (BP) — Highways and byways may have to be Evangelist Billy Graham's "auditoriums" if he is to speak to very large crowds in Israel.

The evangelist, who has been

conducting a crusade in African nations, was expected in Israel

March 17 for four or five days

of sightseeing.

He has consented to speak three or four times, but the Baptist Press learned that one of

Israel's cities has declared that

he may not conduct meetings in

its auditorium.

The committee sponsoring his

coming to Israel is the United

Christian Council of which Bap-

(Continued on Page 2)

LOTTIE MOON OFFERING IN NEW RECORD

The 1959 Lottie Moon Christian offering reached a total of \$6,864,503.65 as of March 17, according to Everett L. Deane, treasurer of the Foreign Mission Board.

This is \$102,055.02 more than the grand total for 1958 and \$203,940.01 more than was received by the same date last year.

STUDENT RETREAT AT TUPELO APRIL 8-10

Three hundred Baptist students, officers in their local organizations, coming from 30 campuses over the state, are expected to attend the annual State Retreat for BSU officers to be held at Tupelo April 8-10.

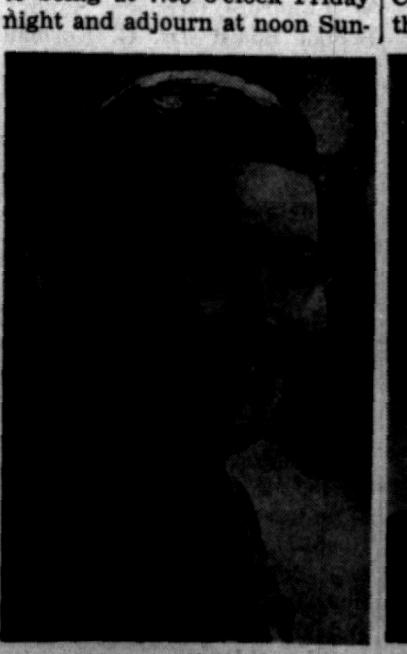
Jim Brent, Mississippi State University student, president of the State BSU Council, will preside over most of the sessions.

Nell Magee Coming

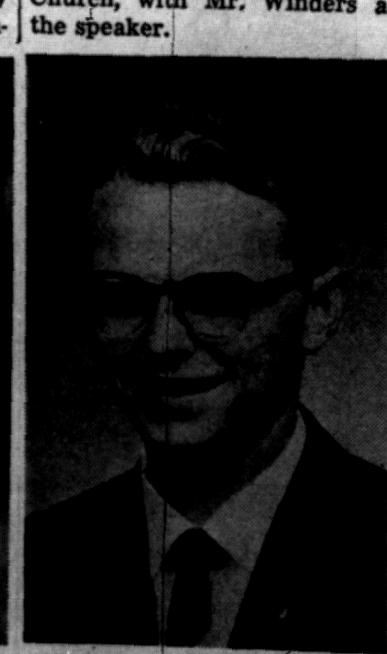
The visiting out-of-state program personality will be Miss Nell Magee, newly elected associate in the Student Department, Baptist Sunday School Board, Nashville, and a native Mississippian.

Principal speakers will include Rev. Norman S. Deaton, pastor of Lowrey Memorial Baptist Church, Blue Mountain; Dr. Earl Kelly, pastor of First Baptist Church, Holly Springs; and Rev. Ralph B. Winders, state director of Student Work.

"Imperfect — But Dedicated" will be the theme of the Retreat, to be held at 7:00 o'clock Friday night and adjourn at noon Sun-



Nell Magee, Speaker



Jim Brent, President

day following the morning worship service at First Baptist Church, with Mr. Winders as the speaker.

Buffet Supper

Registration will begin at 3:00

Friday afternoon. A buffet supper will be served from 5:00 to

7:00 o'clock Friday night.

One of the features of the Re-

treath will be the annual election

of officers which takes place at

the Retreat instead of the State

Convention.

Other business to be consid-

ered will be a report of the Com-

mittee to revise the Constitu-

tion.

The Baptist churches of Tu-

pelo will cooperate in entertain-

ing the Retreat.

The Friday night and Satu-

day morning sessions will be

held at Calvary Church. Satu-

day night's session will be held

at Harrisburg Church with the

closing Sunday morning session

to be conducted at First Church.

Rev. Joseph N. Causey, pastor

of First Church, is general

(Continued on Page 2)

Suggested Order - - (Continued from Page 1)

8:30 Annual sermon—Ralph A. Herring, North Carolina
W. D. Wyatt, N. Mexico, alternate
Benediction—Earl Stallings, Florida

WEDNESDAY MORNING
"Found Faithful in Administration"

9:00 Song service
9:10 Scripture—Rheubin L. South, Arkansas
Prayer—Edgar T. Hutton, Maryland
9:15 Recognition of Fraternal Messengers
9:35 Executive Committee—Administrative, Porter Routh, Tennessee, Executive Secretary

10:50 Song service
10:55 Election of officers
11:15 Miscellaneous business
11:30 WMU

11:50 Song service
11:55 Special music
12:00 President's address, Ramsey Pollard, Tennessee
Benediction—Dale Huff, California

WEDNESDAY NIGHT

"Found Faithful in Prayer"

7:00 Song service
7:10 Scripture—James A. Overton, New Mexico
Prayer—A. B. Van Arsdale, Alabama
7:15 American Bible Society
7:20 Education Commission
7:35 Sunday School Board
8:35 Song service
8:45 Season of prayer—Clyde V. Hickerson, Virginia—Dale Cowling, Arkansas
James Coggins, Texas, Charles L. McKay, Arizona
9:00 Sermon—J. Ralph Grant, Texas
Benediction—Robert N. Hammons, Oklahoma

THURSDAY MORNING

"Found Faithful with Life"

9:00 Song service
9:10 Scripture—James O. Mathenia, Illinois
Prayer—W. Landon Miller, Alabama
9:15 Relief and Annuity Board
9:35 Historical Commission
9:45 Election of Officers
10:00 Miscellaneous Business
10:15 Radio-Television Commission
10:40 Song service
10:45 Southern Baptist Seminaries (including Carver School of Missions and Seminary Extension Department)
11:50 Special Music
12:00 Sermon—Theodore F. Adams, Virginia
Benediction—James P. Wesberry, Georgia

THURSDAY AFTERNOON

"Found Faithful in Vision"

2:30 Song service
2:40 Scripture—Ernest Wells, Texas
Prayer—John D. Hartley, Jr., Missouri
2:45 Report of Committee on Boards—G. Allen West, Tennessee, Chairman
3:05 Report of Committee on Committees
3:10 Election of Officers
3:25 Miscellaneous Business
3:45 American Seminary
3:55 Song service
4:00 Sermon—Charles C. Bowles, Alabama
Benediction—T. Earl Ogg, Louisiana

THURSDAY NIGHT

"Found Faithful in World Missions"

7:00 Song service
7:10 Scripture—Eugene G. Clark, Virginia
Prayer—Herbert V. Zachry, Kentucky
7:15 Southern Baptist Foundation
7:25 Special Music
7:35 Executive Committee—Stewardship Promotion
8:00 Foreign Mission Board
Benediction—Erwin L. McDonald, Arkansas

FRIDAY MORNING

"Found Faithful in Christian Convictions"

9:00 Song service
9:10 Scripture—Thomas V. Wells, Tennessee
Prayer—Fred Tarpley, Mississippi
9:15 Committee on Denominational Papers
9:30 Report on Time, Place, and Preacher Committee
9:35 Report on Resolutions Committee
9:50 Miscellaneous Business
10:10 Christian Life Commission
10:30 Song service
10:35 Southern Baptist Hospitals
10:50 Committee on Canadian-Baptist Cooperation
11:00 Committee on Public Affairs
11:20 Committee on Denominational Calendar
11:30 Baptist World Alliance
11:55 Song service
12:00 Sermon—Herschel H. Hobbs, Oklahoma
Benediction—J. T. Brown, Georgia

FRIDAY NIGHT

"Found Faithful in Witnessing"

6:45 Song service
7:00 Scripture—U. W. Malcolm, Florida
Prayer—W. J. Stephenson, North Carolina
7:05 Presentation of officers
7:10 Baptist Jubilee Advance
8:00 Song service
8:05 Home Mission Board
Message by Billy Graham, Texas
Benediction—Warner Earl Fusselle, Georgia

Committee on Order of Business

Tom F. Digby, Arkansas
James E. Boyd, Florida
Perry F. Webb, Jr., Texas
Franklin P. Owen, Secretary, Kentucky
Enoch C. Brown, Vice-Chairman, South Carolina
Bruce H. Price, Chairman, Virginia

Church Honors Departing Pastor

Rev. and Mrs. J. E. Rogers were honored March 4, with a fellowship supper in the dining hall of Pleasant Ridge Educational Building, by 150 members and friends of Pleasant Ridge Church.

Jasper Rish, in behalf of the church, commended Rev. and Mrs. Rogers for their splendid work and leadership since coming to the Pleasant Ridge Baptist Church in 1954.

A chest of silverware was presented to them as a token of love and appreciation. Rev. Rogers has been called to the Self Creek Church, Starkville.

Study Course Set

A Study Course will be held at the Williamsburg Church, Atala Association, March 28-31. Classes will begin at 7:00 each night.

Rev. Joe Blackwell, pastor of the McAdams Church will teach the Adults using "Building A Christian Home." "Tomorrow You Marry" will be taught to the young people by Rev. Howard Scarborough, pastor of the Williamsburg Church. "Teaching Blueprint for Tomorrow" to the Intermediates will be by Mrs. Ellen Gowen of McAdams and the Juniors will study "My Family and I" taught by Mrs. H. L. Pickle of McAdams.

A social will be held at the conclusion of the classes on Thursday night.



BILLY GRAHAM IN ETHIOPIA—(Addis Ababa, Ethiopia)—Speaking in Halle Selassie Stadium, Addis Ababa, Evangelist Billy Graham addressed a crowd of thousands before closing his two-month African Crusade with a rally in Cairo, Egypt. In 24 meetings in 17 African cities, Mr. Graham preached to an estimated total 350,000 persons, of whom 41,000 made "decisions for Christ," crusade officials said.—(RNS Photo)

Why Ministers - -

(Continued from Page 1)

These men for the most part are educated above the average. They are loyal to each other and their fidelity to God and His word is unquestioned.

The side of the picture which I see as I read these various articles about pastors and "nervous breakdowns" is that of a stoop-shouldered, wrinkle-browed indecisive, prematurely-old neurotic who because of the demands made upon him is about to disintegrate.

He carries upon his back all the burdens of heaven and earth and walks alone.

Demands Made

I am well aware of the innumerable demands made upon our time and the many different areas where there must be skills about which the pastor who would lead successfully must speak with authority; but for every one who eventually breaks from the strain of these multifaceted demands which often include straightening out the chaos created by some infantile, schizoid, unregenerated, church member, there must be a hundred who walk with confidence knowing that "my power is made perfect in weakness" and "my grace is sufficient" and "my God shall supply all your needs."

What man is there in all recorded history who bore a strain comparable to the Apostle Paul—he didn't break. What business man is there who must be proficient in as many different areas as the pastor of a Baptist Church?

Who is called upon to share as many burdens as the pastor where the sharing bust be void of a cold, professional aloofness and filled with warm, vibrant understanding and heartfelt love, sympathy and wise guidance?

It is easy to sit on the sidelines and point out many reasons why, humanly speaking, our ministers should crack up but to be on the team and in the game it is a blessed experience to know why they are NOT cracking up and I personally think this is a side of the picture we should see and behold it as nothing less than a Twentieth Century miracle.

Know Whom They Believe

Our ministers are not cracking up because "they know in whom they believe" therefore, the frustration of not knowing is forever resolved. They know what they believe; for the Bible is the word of the One in whom they believe. They know their job, and they have all of the resources of heaven available to help get it done.

They know Who is leading their lives and in His love their destiny is shaped. They know they are subject to His orders and are expendable for His cause but when expended His blessed "well-done" awaits them. They know that for every sorry, trouble-maker in the church there is an enormous host of devout laymen and lay-women who above all else want God's cause to succeed and join with him in working and praying to that end.

They know that neither death, life, angels, principalities, powers, things present or future, height, depth, nor any creature nor thing can separate one from Christ's dear love. Knowing this

Proposed 1961 Southern Baptist Convention Budget**Operating Budget**

| | Adopted 1960 | Proposed 1961 |
|------------------------------|-----------------|------------------|
| Convention Operating | \$ 200,000 | \$ 200,000 |
| Foreign Mission Board | 6,290,00 | 7,250,000 |
| Home Mission Board | 1,750,00 | 2,000,000 |
| Sunday School Board | | |
| Relief and Annuity Board | 325,00 | 325,000 |
| Carver School of Mission | 150,00 | 160,000 |
| The Six Seminaries | 2,790,00 | 3,000,000 |
| Southern Baptist Foundation | 31,400 | 38,500 |
| Southern Baptist Hospital | 25,000 | 25,000 |
| American Seminary Commission | 80,000 | 88,000 |
| Brotherhood Commission | 120,000 | 179,500 |
| Christian Life Commission | 31,500 | 35,000 |
| Education Commission | 48,000 | 60,000 |
| Historical Commission | 38,000 | 42,500 |
| Radio and Television Com. | 400,000 | 475,000 |
| Stewardship Commission | 33,000 | 60,000 |
| TOTAL | \$12,311,900 | \$13,938,500 |

Capital Needs Budget

| Agency | Adopted 1960 | Proposed 1961 |
|--|-----------------|------------------|
| Golden Gate Seminary | \$ 100,000 | \$ 100,000 |
| Southeastern Seminary | 200,000 | 300,000 |
| Southern Seminary | 200,000 | 350,000 |
| Southwestern Seminary | 300,000 | 500,000 |
| New Orleans Seminary | 220,000 | 320,000 |
| New Seminaries | 700,000 | 700,000 |
| American Seminary | 25,000 | 25,000 |
| Home Mission Board Church Extension Loan Funds | 900,000 | 900,000 |
| Home Mission Board Capital Funds | 330,000 | 280,000 |
| Foreign Mission Board | 800,000 | 800,000 |
| Radio and Television Com. | 200,000 | 200,000 |
| Brotherhood Commission | 50,000 | 50,000 |
| Southern Baptist Hospital | 50,000 | 50,000 |
| TOTALS | \$ 4,075,000 | \$ 4,575,000 |
| Advance Section | | |
| Advance | \$ 1,500,000 | \$ 1,500,000 |
| TOTALS | \$ 17,886,900 | \$ 20,013,500 |

they stand, unshaken, unmoved and secure.

This is why our ministers are NOT cracking up! — Religious Herald (Virginia).

While mothers are prone to believe they understand their children better than anyone else, there are some areas where a father understands his sons best. — Florence Bulle in Feb. Home Life.

The Retreat is sponsored annually by the Student Department of the Mississippi Baptist Convention Board, Rev. Wm. W. Winders, director.

Student Retreat - -

(Continued from Page 1)

chairman of arrangements.

The program will include inspirational messages, conferences, a debate, special music, and presentation of summer missionaries.

The Retreat is sponsored annually by the Student Department of the Mississippi Baptist Convention Board, Rev. Wm. W. Winders, director.

Names In The News

Mrs. Ann Steed, secretary at Van Winkle Church, Jackson, has resigned to become organist and secretary at Sheridan Road Church, Tulsa, Oklahoma. Mrs. Steed is mother-in-law of Tommy Rayburn, assistant pastor at Calvary Church, Jackson.

Dr. Luther Joe Thompson, of Calvary Church, Jackson, attended the meeting of the Board of Trustees at Midwestern Baptist Theological Seminary in Kansas City, Missouri on March 15 and 16. (The 21-inch snow in Kansas City delayed Dr. Thompson's return to Jackson, so that he missed Wednesday night services at his church.)

A. Tommy Talbert, Jackson, son of the late Rev. A. W. Talbert of Brookhaven, presented an organ recital at Crestwood Church, Jackson, on Sunday, March 20.

Rev. and Mrs. William H. Ferrell, missionaries to Argentina, have just moved into their new home and have the following address: "Rodriguez del Busto, 150, Alta Palermo, Cordoba, Argentina, S. A." He is a native of Greenville while Mrs. Ferrell is the daughter of Rev. and Mrs. Leon Young of Clinton.

Dr. David Q. Byrd, former Mississippian who is now pastor of West Jackson Church in Jackson, Tenn., is the evangelist for the revival at Tate Street Church in Corinth this week.

Dr. J. Clark Hensley, Hinds County associational superintendent of missions, is one of the speakers for an associational central training school at First Church, Montgomery, Ala. this week.

Miss Gail Elrod, Geraldine, Alabama, was elected by the students of Blue Mountain College to serve during the 1960-61 session as President of the Baptist Student Union, one of the two top student positions of the campus.

Mississippians - -

(Continued from Page 1) Calendar, Dr. Harry Lee Spencer, Jackson.

Owen Cooper, Yazoo City, is a member of the Executive Committee that meets prior to the Convention.

Dr. Walter L. Moore, pastor of First Baptist Church, Meridian, the other state member, has left the state for a Georgia pastorate.

WMU to Meet
Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, meets on Monday and Tuesday prior to the Convention.

Mrs. J. T. Lyons of McComb is a vice-president while Mrs. Wilfred Tyler of Blue Mountain is a member-at-large of the Executive Board.

Mrs. D. R. Bowen, Cleveland, is a member of the organization's nominating committee.

W. C. Morgan, of Jackson, will appear on the program of the Church Music Conference, meeting Monday and Tuesday.

Graham to Speak
Evangelist Billy Graham will speak twice in Miami Beach, at the Pastors' Conference meeting Monday and Tuesday and at the final session of the Convention on Friday night.

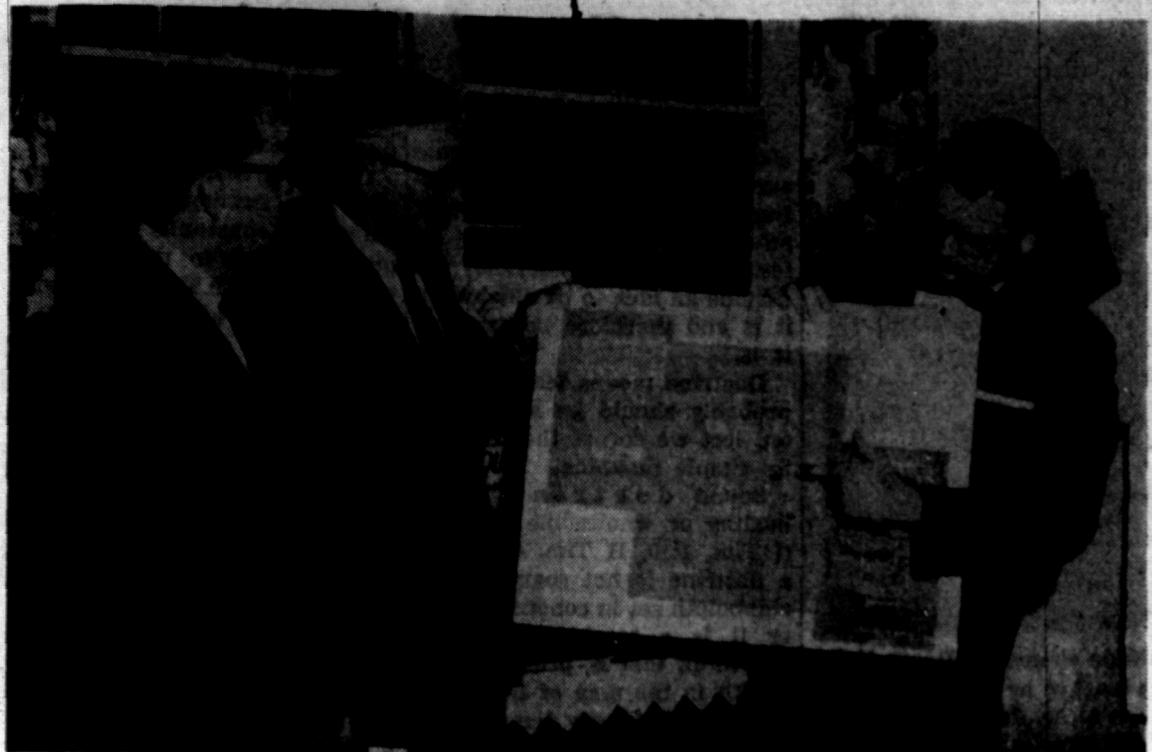
Several other groups plan meetings there on Monday and Tuesday also.

The Mississippi members of the various Southern Baptist Convention Boards, agencies, institutions and commissions follow:

Foreign Mission Board, Dr. Lewis E. Rhodes, Jackson; Home Mission Board, Dr. John W. Landrum, Grenada; Sunday School Board, Dr. G. Norman Price, Jackson; Southern Seminary, Rev. Van H. Hardin, Moss Point, Dr. Howard E. Spell, Clinton, and Rev. Chester A. Molpus, Belzoni; Southwestern Seminary, Dr. Norman E. O'Neal, Clinton.

New Orleans Seminary
New Orleans Seminary, D. B. Roark, Yazoo City, and L. O. Crosby, Picayune; Golden Gate Seminary, Dr. S. R. Woodson, Columbus; Southeastern Seminary, Dr. Lawrence T. Lowrey, Blue Mountain; Carver School, Mrs. J. E. Buchanan, Jr., Blue Mountain; Southern Baptist Hospital, Dr. Joe H. Tuten, Biloxi; Southern Baptist Foundation, Cecil F. Travis, Jackson, and D. B. Roark, Yazoo City, member-at-large.

Sunday School Convention In Word And Picture



REV. JOHN ALEXANDER, associate in the State Sunday School Department, (right) shows some church building plans to Rev. T. H. Henderson, pastor State Boulevard Church, Meridian, (left) and C. D. Murry, of Morton, Scott County superintendent of training.



MISS CAROLINE MADISON, associate in State Sunday School Department, goes over program with several leaders. From left: Mrs. Fred Essex, Texas, conference leader; Mrs. E. E. Adams, of Meridian, Lauderdale County Junior Leader; Miss Madison, and Mrs. Troy Prince, of Meridian, county intermediate leader.



DID YOU KNOW?

1. That 534 Mississippi Baptist Churches DID NOT have a Vacation Bible School last year?
2. That only 28 mission Vacation Bible Schools were reported in 1959?
3. That average length in days was only 6?
4. That number of professions of faith in relation to number of days was:
5 day Vacation Bible Schools — 1.9
10 day Vacation Bible Schools — 5.2

WHAT CAN BE DONE - NOW?

1. Plan and participate in One-Day Associational Vacation Bible School Clinics in order to have more and more effective schools.
2. Decide NOW where mission Vacation Bible Schools can be held.
3. Give help to weaker churches in conducting a school.
4. Vote to have a 10 Day Vacation Bible School because more children are won to Christ in a longer school.
5. Order textbooks and materials from Baptist Book Store NOW.
6. Use Summer Student Workers in your association to conduct schools in needy areas.

Associations may request a team of two trained college students by contacting our Department. Upon request each association will guarantee so many weeks of Vacation Bible School work and will provide for travel and entertainment on the field. The Sunday School Department will pay their honorarium.

CHARTERED BUS FOR FIRST SUNDAY SCHOOL WEEK JULY 28 - AUGUST 3

Again the Sunday School department is taking a bus to Ridgecrest for the first Sunday school week. If you have never taken a bus trip with the Sunday school department you have missed a real treat.

The bus will leave Jackson on Tuesday morning, July 28 and return on Thursday night, August 4. Enroute to Ridgecrest we will see Meridian, Tuscaloosa, University of Alabama, Birmingham, Chattanooga, Rock City, Lookout Mountain, the great Smoky mountains, Smoky Mountain National Park, the Cherokee Indian Reservation, Lake Junaluska (the Methodist Assembly) and Ashville.

The week at Ridgecrest will be filled with inspiration, information and fellowship. In the afternoons we will take sight-seeing trips to Blue Ridge (YMCA Assembly), Montreal (Presbyterian Assembly) Chimney Rock, Biltmore House and Gardens, the Blue Ridge Parkway and Mount Mitchell.

On the return trip we will see Greenville and Anderson, South Carolina, Athens, Decatur, Stone Mountain, Atlanta, Georgia, and Montgomery, Alabama.

If you are interested in making this trip with us we will be happy to send you an itinerary. You will need to make your own reservations at Ridgecrest. Write to Mr. Willard K. Weeks, Baptist Assembly, Ridgecrest, North Carolina. Include a \$2.50 reservation for which is returnable thirty days before the date of the conference, if you find you cannot attend. If he writes that he has no reservations, let us know. We may be able to help you.

Challenge Of Chaplaincy Given By Cummins

WAKE FOREST, N. C.—(BP)—"One of the great challenges of the Christian ministry today is that of the chaplaincy," said George Cummins, Atlanta. Cummins, associate director of the Chaplains Commission of the Southern Baptist Convention made the statement in an address at Southeastern Baptist Seminary Wake Forest, N. C., on Chaplains' Day.

An annual event at the seminary, Chaplains' Day presented the activities and opportunities of the various phases of the Christian chaplaincy to interested Southeastern students through addresses, class lectures, and personal interviews.

E. L. Ackiss, Atlanta, secretary of military personnel in the Home Mission Board's Division of Chaplaincy challenged students who will become pastors to prepare their young people for military service by helping them "develop personal and spiritual resources that will enable them to face the problems" encountered away from home.

Chaplains representing the armed services, hospitals, prisons, mental institutions, and industrial work were present for the day.

Book Of Reports Costs \$1 Now

NASHVILLE — (BP) — Messengers to the Southern Baptist Convention at Miami Beach, Fla., May 17-20 will pay \$1 each for their copies of the Book of Reports.

The Book of Reports contains the annual reports of SBC agencies, committees, and related group. It has been furnished without charge previously.

Sufficient copies will be printed for all messengers to receive them.

In turn, the Convention will discontinue the practice of taking a free-will offering during one of the sessions to help defray expenses of holding the Convention.

Both decisions were reached here by the Executive Committee of the Southern Baptist Convention.

The 1960 State Sunday School Convention came to a close Wednesday noon of last week after learning that 1025 people had registered and that next year's Convention would meet March 13-15 in Jackson's Calvary Church.

This was the first state-wide Convention since 1956 when Sunday School workers gathered from every section of the state.

During the past several years three regional Sunday School conventions had been held instead of the state-wide Convention.

Special features presented included records conferences — for class, department, general and church secretaries, association, church training recognitions, standard program of work achievements, age group study, discussion, conferences.

The three visiting inspirational speakers included Dr. H. F. Paschall, pastor of First Church, Nashville; Rev. Wayne Todd, director of Church Library Service, Nashville; and J. P. Edmunds, secretary of Research and Statistics Department, of Nashville.



P. A. MICHAELS, minister of education of the host church (at left), welcomes two Sunday School convention leaders to Meridian, Bryan Cummings, state Sunday School secretary (second from left), and Gale Dunn, of Shreveport, convention music director, (third from left), while Rev. Troy Prince, of Meridian, Lauderdale County superintendent of missions, (fourth from left) and Rev. Bill Causey, pastor Poplar Springs Drive Church, Meridian (fifth from left) look on.

Who Said What At the Sunday School Convention

DR. H. F. PASCHALL

"God has always been interested in the multitudes. Jesus was moved with compassion when he saw the multitudes scattered and without a shepherd. The Great Commission makes it clear that the main line of your work is to reach the multitudes.

"The multitudes today are the same as they were 2000 years ago. They are lost—not knowing the way home; blind—unable to see; dead—separated from the source of life and good.

"The most terrible thing about the condition of the multitudes is that they are helpless to do anything about their plight. The carnal mind is enmity against God—they that are in the flesh cannot please God. We cannot bring the world to Christ but we can take Christ to the world.

"The multitudes are not commanded to come to us for the Gospel but we are commanded to go to them with the Gospel.

"The inspiring challenge of the multitudes is that they may be redeemed and transformed. Peter Marshall once said, 'the greatest heresy among us is that human nature cannot be changed.'

J. P. EDMUNDS

"During the past nine years, 1950-59, Southern Baptist Sunday School enrolment in Mississippi gained 35.4 per cent, to a present enrolment of 307,315.

"During this time Southern Baptist Sunday School enrolment increased 44.8 per cent, to a present enrolment of 7,276,502.

"In 1959, Southern Baptists broke all previous records in baptisms, with a total of 429,000 baptisms.

"Mississippi Baptists are the largest among all evangelical groups in Mississippi. Approximately 51 per cent of all evangelical groups are Southern Baptists."

REV. WAYNE TODD

"The objective of the church library ministry is to help meet the spiritual and moral needs of our people. The failure to do this is gross negligence.

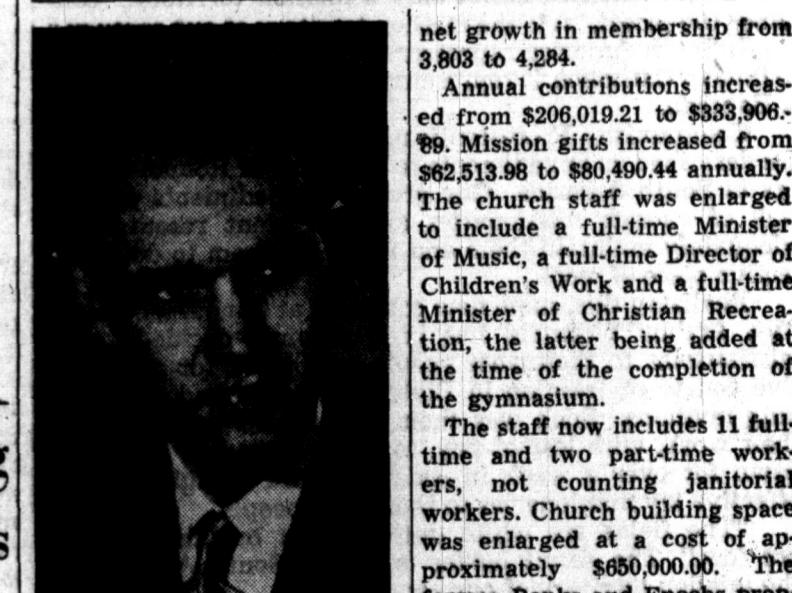
"According to a survey completed several months ago by Christian Herald, 31 per cent of all Protestant churches (Baptists included) in the United States have church libraries. Southern Baptists have led the way in this program.

"Among all the states in the Southern Baptist Convention territory, Mississippi ranks fourth with 484 church libraries.

"The church library makes it possible for a Sunday School teacher to extend his teaching far beyond the brief periods on Sunday morning."



J. P. EDMUNDS, of Nashville, convention speaker Monday night, chats in front of speaker's stand with Rev. Tom Douglas, now associate in state Baptist Sunday School Department.



Love Gift Is

Presented To

L. J. Thompsons

Sunday, March 20, concluded a pastorate of almost six years for Dr. Luther Joe Thompson at Calvary Baptist Church, Jackson. Dr. Thompson became pastor here in May, 1954. He leaves Calvary to become pastor of the First Baptist Church, Chattanooga, Tenn. As a love gift, Calvary friends presented the Thompsons with a beautiful Pilot Stereo Record Player.

The past six years has seen marked progress at Calvary.

The annual average attendance of the Sunday School grew from

1,440 to 1,584. Training Union average attendance went from

430 to 534.

Choir enrollment increased

from 160 to over 600. There

have been 2,495 additions to the

church since Dr. Thompson be-

came pastor, 618 of them being

adults.

God disciplines his children,

whom he loves. Earthly parents

can hardly afford not to disci-

piline theirs. — Leonard T. Hill

in March Home Life.

Fundation Heads Elect President

SAN FRANCISCO, Calif. —

(BP) — Harry V. Smith, Sr., executive secretary of the Georgia Baptist Foundation, Inc., was elected president of the Association of Baptist Foundation Executives here during the organization's annual meeting.

Elected vice president was

Horace L. James, associate ex-

ecutive secretary of the Okla-

homa Baptist Foundation. Secre-

tary-Treasurer for the group

will be J. L. Stenstrom, execu-

tive director of the California

Baptist Foundation.

EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

March 24, 1960

Gains For Religious Freedom?

Recent issues of the Record have carried news reports of what appears to be gains in religious freedom, although the full meaning is not yet clear.

There have been two reports from Cuba, one from a devoted Missionary couple, and the other from a Home Mission Board representative who has recently made a survey of our work there. Both of these reports tell of new freedoms for the churches and heretofore unknown opportunities for preaching the Gospel. These reports seem to be contrary to news reports of conditions in Cuba. Perhaps they reveal a side of the situation which has not been dealt with by the American press.

In other recent stories from Spain we have learned of the reopening of first the Third Baptist Church, and now the Second Baptist Church in Madrid. Both of these churches have been closed by government order for the past several years. Many have long prayed for more religious freedom in Spain and other countries. Whether these reports mean a change in policy we cannot yet know. The Foreign Mission Board has not given an interpretation of what is happening, and it is probable that no clear understanding is yet available.

Although it is too early for any appraisal of these reports, and perhaps for great rejoicing, nevertheless we can thank God for what has happened, and can continue to pray that full and complete religious freedom may someday come, not only in these lands, but also in every other nation around the world. As Baptists we can never be satisfied until every person in the world has complete religious freedom and the right to worship God according to the dictates of his conscience. Not only will we remain alert to oppose any encroachment upon that freedom here in America, but we shall also use our every influence to bring such freedom everywhere else.

The world will be a better place in which to live when complete religious freedom and separation of church and state are found in every nation.

GUEST EDITORIAL

Time To Advance In South America

While our need for church extension at home is urgent it must not be forgotten that there is today an unparalleled opportunity for the spread of the Gospel message in other countries. This is particularly so in South America.

A national Roman Catholic periodical which comes regularly to our desk has this to say: "The Catholic Church is losing Latin America and with it half of the Catholics of the world. There are now only 40,000 priests to care for the 180 million Latin American Catholics. Unless 200,000 more priests can be secured from outside sources the Roman Catholic cause may be lost in Latin America. By 1990 the stakes will be 360 million people . . . a possible loss of an even greater portion of the Roman Catholic world!"

The person reported to have made these statements is Father Roger E. Vekemans, S. J., director of the School of Sociology of the Catholic Pontifical University of Chile.

Father Vekemans is reported to have taken up his present post in Chile three years ago after a period of teaching on the faculty of the Gregorian University in Rome.

"There are so few priests and so few strong Catholic organizations (in South America)," says this Jesuit leader, "that masses of people escape any (Roman) Church influence. There is left a real 'vacuum' and that is where the Protestants are pouring in."

"South America is not only a mission territory," continues the priest, "it is the mission territory of our century."

If South America represents such an urgent challenge to Roman Catholics, it represents an even greater challenge to Baptists.

Communism, Protestantism, Spiritualism and Secularism are described as impediments to the work of Roman Catholics in South America. Our greatest impediments are the lack of enough missionaries and sufficient resources to adequately maintain them and to enable them to do an effective piece of work.

Realizing this, some new converts, at Tarija, where the Rev. Arthur Wormald has been serving, decided to be missionaries to their own people and asked for an intensive course of training in Bible knowledge and soul-winning methods. Such was their enthusiasm that men left their work, with loss of pay, to study from sun up to sun down for over a week in order that they might become effective lay missionaries to their own people.

"The fields are white unto harvest but the laborers are few." The Jesuit leader is right, "South America IS the mission territory of our century."

Missionaries in greater numbers, supported by greater financial and material resources, are urgently needed now to advance the cause of Christ, as Baptists understand it, in that great continent to the south of us.

South America used to be called the "neglected continent," now it is being called "the continent of opportunity." This is so in trade and commerce, in politics, in tourism, and in religion—especially for Baptists with their message of the true Gospel of Jesus Christ.—The Canadian Baptist.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The best kind of pride is that which compels a man to do his best work, even though no one is looking.

Fear less, hope more; eat less, chew more; whine less, breathe more; talk less, say more; hate less, love more; and all good things are yours.—Swedish proverb.

The outward lives of God's people should be indicative of the possession of inner spiritual wealth.—North Carolina Christian Advocate.

None of us is responsible for all the things that happen to us, but we are responsible for the way we act when they do happen.



SPLENDOR OF GOD'S EARTH—Scenic splendor, sunshine and solitude abound at Death Valley. More than 500 square miles of this former ocean floor lie at sea level or below, yet nearby mountain peaks tower majestically to 11,000 feet and more. The air is clear, dry and bracing. Midday winter temperatures average 65 degrees to 75 degrees.—Photo courtesy Fred Harvey, 80 East Jackson Blvd., Chicago 4, Illinois.

MORE PASTORS, CHURCHES TAKE STAND AGAINST LIQUOR

On February 28, the Meridian Star ran an editorial which was critical of 15 ministers for sending a telegram to the legislature urging them to vote against county option on liquor. Rev. W. Otis Seal, pastor of Calvary Baptist Church, Meridian, one of the signers of the telegram, wrote the following in reply to the editorial:

"DEAR EDITOR: Your editorial Sunday, February 28, entitled 'The Grotesque Comedy,' seemed to be an open attack upon fifteen Baptist Ministers because they exercised their American Heritage by registering a protest against a nefarious legislative matter. You seem to lack information by citing the incident as 'a flagrant violation of the principle of separation of church and state.' For your information this was a matter of religious liberty. Since Roger Williams, Baptist blood ran red in pioneering in America for religious liberty, no Baptist layman or minister can speak for Baptists. These fifteen ministers did not speak as a church. Each individual name was signed.

John the Baptist

"Baptists since the days of John the Baptist have been running into trouble by calling sin what it is. John the Baptist called liquor-loving Herod (Antipas) and his brother Phillip's wife, Herodias', attention to the fact that they were living in adultery, (which goes along with liquor), by saying, 'It is not lawful for thee to have her.' (Matt. 14:3-4) and it cost John his head. God was not yet dead, however, and it seems as long as Herod lived the head of John the Baptist was chasing him around.

"Belshazzar was another liquor-loving monarch who drank his wine, praised the gods of gold and silver and brass, of iron, of wood and of stone. (Daniel 5:4) He made the mistake of not glorifying God 'in whose hand thy breath is.' God being alive, still on the throne, weighed him in the balances and found him wanting. He carried himself and those of his kind to a miserable drunkard's death.

King Herod

"King Herod (Agrrippa) made an attack upon two of God's preachers (James and Peter). God still being alive took Herod's life, allowing the worms to eat him. (Acts 12:23).

"God's Word declares touch not mine anointed, and to my prophets do no harm." (Psalm 105:15) God still has scales to weigh people in. He still has worms to eat the flesh of those who make attacks upon his prophets and preachers. 'The Word of our God shall stand forever.' (Is. 40:8) This God of whom I speak is still alive. His judgments are certain. Some lives that will be snatched out by liquor traffic may chase the advocate of such a bill as the head of John chased Herod. He still has worms to eat the flesh of those who attack his ministers. He still has methods of slaying those who lead the thousands into drinking sprees. Yes, God has not abdicated the throne and released it for the devil's use.

Sapphira

"You stated in Lauderdale

County no convictions have been made. That bespeaks a mighty low citizenry. When a man swears he will tell the truth and hear a case by the facts of that case and not by a hypocritical law from Washington or Jackson, when a man is caught red-handed, the case presented, and is proven beyond any reasonable doubt that he is guilty and then is released as not guilty as charged, they swore by HIS NAME to be honest. In Acts 5, Ananias and Sapphira lied, and God struck them dead on the spot. What God has done before, he may start any day doing again. However, God does not pay off every Saturday night, but sooner or later God's judgments are certain.

"God hath chosen the foolish things of the world (like Baptists) to confound the wise." (I Cor. 1:25).

One Sided Picture

"We Baptists are not trying to gain popularity nor to rattle dry bones from hidden closets, but if we had a newspaper that would print the true facts rather than present a distorted, biased, one-sided picture, show the public something besides rape and murder, possibly the quality of citizenry of Lauderdale County would be elevated until respectable and honorable Christians could get a guilty as charged verdict.

"Since your attack was open on the Baptists, I would remind you of an experience where Jesus ran into a group of church people (not Christians). In the Gospel of John 12:42, 'nevertheless among the chief rulers also many believed on him, but because of the Pharisees THEY DID NOT CONFESS HIM' lest they would be put out of the Synagogues: for they loved the praise of men more than the praise of God' We Baptists are not afraid to serve God with lip and life, and we use the Word of God for our authority and power. Maybe this is why God is blessing Baptists so wonderfully well.

"I am sure when you are looking over the brink of eternity that you will want a liquor-loving minister with the smell of the rotten stuff on his breath to stand in the gap. If that be true, I would not recommend to your loved ones to call any of the fifteen Baptist ministers you referred to.

"Since you run the paper I am aware of the fact that you will have the last word, but we Baptists will meet you at the polls even though we have a newspaper against us. A sinner that Jesus has saved.—W. OTIS SEAL, pastor, Calvary Baptist Church."

RESOLUTIONS:

The Baptist Record has received copies of resolutions from three more churches speaking out against liquor and the local option bill. Churches adopting the resolutions were Shady Grove, Copiah, County, Rev. V. R. Crider, pastor; Water Valley Church, Rev. W. C. Howard, pastor; Immanuel Church, Cleveland, Rev. James Hurt, pastor.

The Executive Committee of the Sharkey-Issaquena Baptist Association has adopted a similar resolution.

Pages From The Past

By J. L. BOYD, SR.

60 Years Ago

The Convention Board's General Missionary, Rev. R. A. Cohron, reports from the DELTA. The church building at Belen has been finished. The Gunison church's new church house is ready for use except the pews. The Belzon's neat and comfortable house of worship is just finished. The contract of the Drew Church has been let. He closes with this plea: "Put a little note in your paper asking the brethren to help us to build for the Lord at Clarksdale."

The Ladies Aid Society of the Biloxi Baptist church was organized in January 1899, and number now about 30. Mrs. M. A. Post, Secretary, writes: "We are striving with all our might to get a new house of worship, nearer the business portion of town, for which the lot has been secured, on which our Society has paid \$250.00."

50 Years Ago

Editor T. J. Bailey reports that Pastor M. E. Dodd of the First Church, Paducah, Ky., was attacked by the husband of a member of his choir, resulting in a broken rib and his face disfigured. The cause—Pastor Dodd "objected to divorced persons singing in his choir."

Rev. A. D. Brooks who had been a missionary of the old State Mission Board in the Delta back in the 1870's tells in his "Reminiscences" how he and four other brethren in Sunflower County went on horseback to the Association at Friars Point, a distance of about 100 miles. There were no roads and they took cane knives along to cut their way through the dense woods vines and cane breaks.

40 Years Ago

Pastor R. F. Bass tells of a fine revival meeting in the Meadville Church in which he was assisted by Rev. W. E. Farr. Results: Fifteen additions to the church, six of them for baptism.

Dear Christian Friends:

Greetings from Saigon, Vietnam, the land to which God has called and led us to serve as Southern Baptist missionaries. We are happy to report that all of us, (Dottie, Herman, Paul 10 1/2 years, Tim 8 years, and Hope 1 year) are fine. We are especially fine and happy, as we write, because after almost 5 weeks of looking (and many months of prayer about the matter) we have a house.

It is located at the above address, and we will have moved in by the time you receive this letter.

It has been a thrilling experience to see and feel the us to Vietnam and in getting us to Vietnam in getting settled here. What a joy it is to be where God wants you, endeavoring to help Him accomplish His ultimate purpose. We are grateful to Southern Baptists for making this possible.

Wonderful Trip

We sailed from San Francisco October 4 aboard the President Wilson. It was a wonderful trip across. We enjoyed seeing the fruit of mission service in Hawaii, Japan, Philippines, and Hong Kong as we came across. It was a time of rejoicing and sharing; it was also a time of anticipation as we thought of beginning Baptist work in Vietnam. Words could not express the feeling of our hearts and the emotional impact we felt as our plane landed in Saigon, and

to be preferred is one that produces a healthy man of God. Certainly there are many lessons here. Perhaps chief is this: we should constantly submit all our teachings to the criticism of the Spirit of Truth who will guide us into all truth.

Doctrine means teaching and probably should be so translated lest we forget that such is its simple meaning.

Sound doctrine means healthy or wholesome teaching (I Tim. 1:10, II Tim. 4:3). So, a doctrine is not some sort of shibboleth set in concrete. Rather it is a teaching which is healthful, that is, productive of health in the man of God.

Indeed, time may demonstrate the soundness of a teaching or the unsoundness thereof. Until a little over a hundred years ago the problem of alcohol was dealt with by the Christian doctrine of temperance or moderation. So, Baptist papers without conscience carried whiskey advertisements, and the salaries of Baptist preachers were paid in corn liquor. Then arose a new doctrine of total abstinence.

Alcohol Problem

By the criterion of time alone this new doctrine was unsound. Moreover, it was doubly crippled by having no explicit Biblical support. However, as the years have come and gone, the soundness of the doctrine of total abstinence has been demonstrated more and more. That is to say, it is a teaching that is wholesome. It is healthful, designed to solve one of the major problems of the modern era. For a fact, alcoholism remains one of our most serious problems. But not, of course, for the man who is a total abstainer.

So, today we can look back and trace a rather anomalous chain of events. The doctrine of temperance was at least three thousand years old. It had strong Biblical support. Yet it has been proved unsound. The new doctrine of total abstinence is only about one hundred years old. It has no explicit Biblical support. Of the two it is more wholesome and so to be preferred.

Therefore, a teaching is not the better because it is old. Neither is it the worse because it is new. On the other hand of course, the new is not necessarily to be preferred to the old. In the economy of God, the teaching that is, sound and so to be preferred.

If you are serving God now, accept his love knowing that you were and are and always will be a sinner. Bear your memories courageously. But do not forget to rejoice in His grace. "Where sin abounded, grace did much more abound" (Rom. 5:20).

(Address all questions to Dr. Hudson, 116 W. 47th St., Kansas City 12, Missouri).

Counselor's Corner

By DR. R. LOFTON HUDSON
(Author of the new book, "Sir, I Have a Problem," at your Baptist Book Store).

THE PAST HAUNTS

QUESTION: Many years ago I committed a sin of going with a married man and sometime later we were married. At that time I was young and didn't seem to realize what I was doing. Now I realize what a sin I was guilty of and have asked for forgiveness many times.

I know I would never do such again. I also know God forgives if you are truly sorry for your sins. But why does the past still haunt me? Does this mean God hasn't forgiven me?

ANSWER: What do you mean by "I was young and didn't seem to realize just what I was doing?" If you did not know what you were doing there is no sin to ask forgiveness for. Who are you kidding?

The past probably haunts you because if you were to forget it you might fall into sin again. It serves as a good reminder that sin costs more than it is worth.

Or perhaps you think that forgiveness means forgetting. It does not. It means the recognition that a relationship (or fellowship) has been broken by your sin, and you must rebuild it by faith and love (which involves obedience).

If you are serving God now, accept his love knowing that you were and are and always will be a sinner. Bear your memories courageously. But do not forget to rejoice in His grace. "Where sin abounded, grace did much more abound" (Rom. 5:20).

The Missionaries Write

36/38 Chi-Lang
Gia Dinh
Saigon, Vietnam
December 4, 1959

Dear Christian Friends:

Greetings from Saigon, Vietnam, the land to which God has called and led us to serve as Southern Baptists believe and practice. We have been a long time in coming. We must not be long in getting many other missionaries to these people.

We pray for you and your church that this may be the greatest year ever for Foreign Missions.

Your Missionaries to Vietnam, Dottie and Herman Hayes

The Baptist Record

Joe T. Odle Editor
Joe Abrams . . . Associate Editor
J. E. Lane . . . Business Manager

Anne McWilliams . . . Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 520, Jackson 5, Mississippi

Chester L. Quarles, D. D.

Executive Secretary-Treasurer

Graham Crusade Eyed In Russia In Three Years

SYDNEY (RNS) — Although two applications for a Billy Graham campaign in Moscow have been "flatly refused" by Russian authorities, Dr. Paul S. Rees, well-known American evangelist said here that a Graham crusade there "would not be at all impossible" within 3 years.

"There appears to have been some relaxation of the more stringent rules and restrictions since Mr. Khrushchev came to power," said Mr. Rees on his return from Russia and the Far East.

A vice-president of the World Vision, Inc., and a former president of the National Association of Evangelicals, Dr. Rees served as "Missioner to the Ministry" during Billy Graham's Melbourne crusade last year. He said he believes any visit by Mr. Graham to Russia would get a tremendous reception.

Presently Impossible

Commenting on the state of religion generally in Russia, Dr. Rees said that "at present it is impossible for outside ministers to hold services in the Soviet Union."

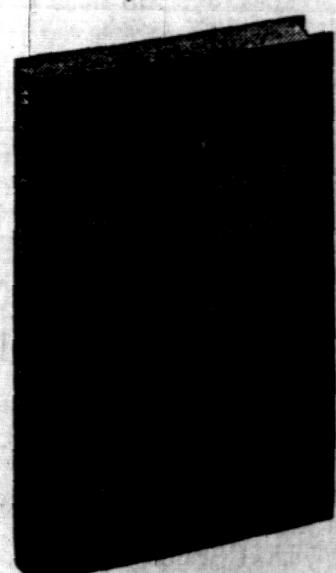
"Religion is restricted," he emphasized. "In Moscow, a city of five million people, Protestants are allowed only one congregation for the entire city each Sunday. This congregation numbers 1,600 — packed into a church which has seating for only 600."

FOR SALE: Gospel Tent, 60 ft x 90 ft, with 8 ft side wall, in good condition. Two center poles — quarter poles — sidewall poles — iron stakes — bale-ring gear and ropes — Priced to sell.—Horace C. Goodman, 107 Bowers Rd. Sw., Phone Chapel 3-4849 Albuquerque, New Mexico.

FOR SALE: One 40-watt Hammond Organ Speaker — Like new condition. Make us an offer. Eastown Baptist Church, 1104 Belair St., Pascoagoula, Miss. Phone No. SO 2-4160.

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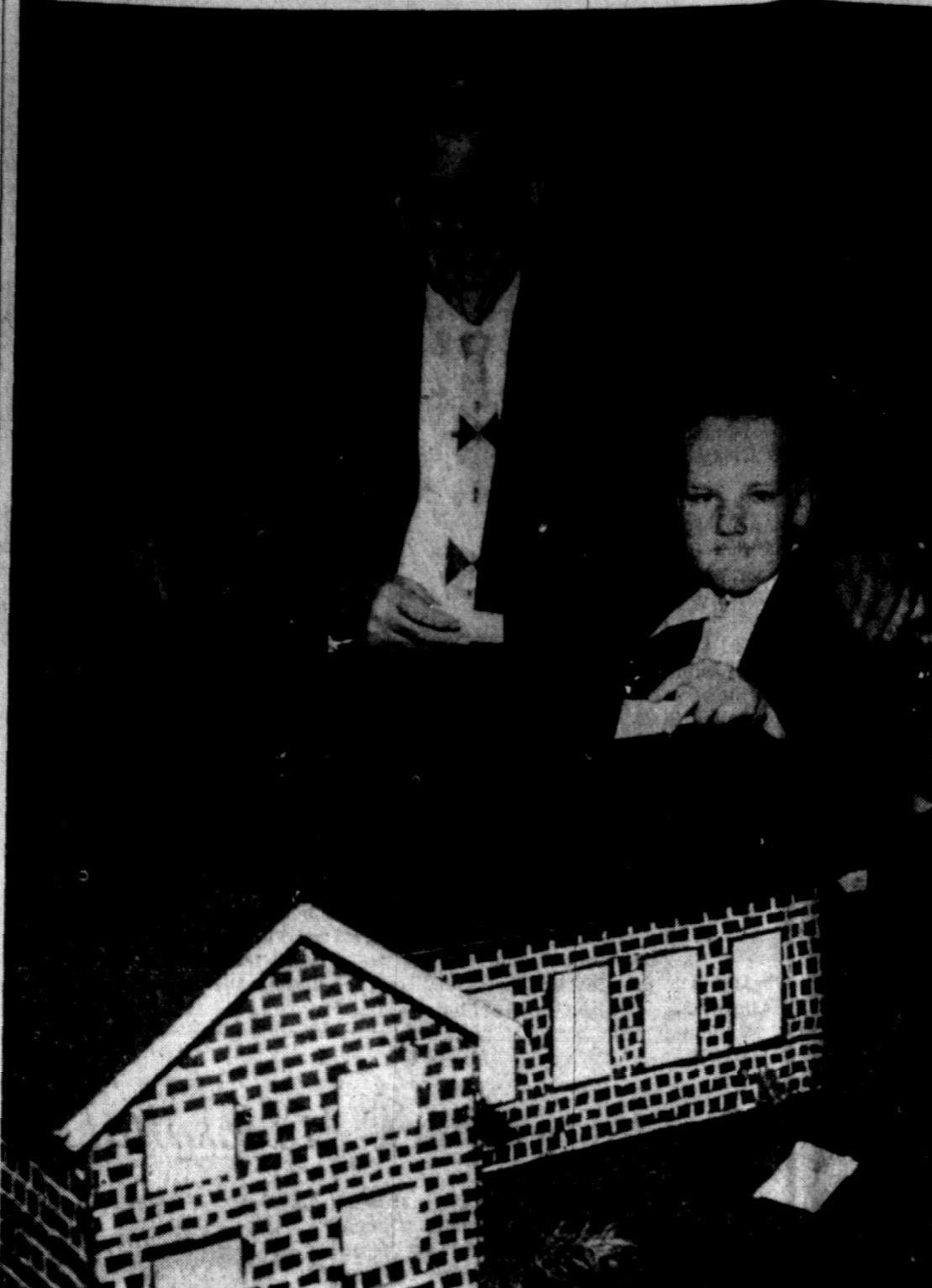
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WILEY BURGESS, 78, oldest member of West Heights Church, Pontotoc, and David Bevill, 10, youngest member, put their building fund envelopes into a miniature church, a replica of the church's present facilities.—Photo by Lon Lowry.

Victory March Held At West Heights Church

A Victory March held at the beginning of the morning worship service, Sunday, March 13, at West Heights Church, Pontotoc climaxed a Building Fund drive so that construction could begin immediately on a new ed-

ucational building.

It was announced Sunday night that a total of \$3,008.37 had been given to the building fund that day, which broke the previous record of \$1400.00 for a special offering.

The Sunday School attendance record was broken as 332 people gathered for the Bible study hour. The previous high was 301 the first Sunday in March one year ago on the occasion of the pastor's first anniversary.

March 13 was the 13th Anniversary of the church, and dinner-on-the-ground was served after the morning service followed by ground breaking for the additional educational building.

Rev. A. J. Northcut, former pastor, brought the message. The first spade of dirt was turned by H. L. Thomas, a charter member of West Heights and general chairman of the 13th Anniversary Day. Rev. Charles Gentry is pastor.

Also, Doris Penkert, Texas, appointed for Brazil; Ira P. Singleton, Jr., and Georgia Lawrence Singleton, both of Tennessee, for Central Africa; Louise Sparkman, Florida, for Nigeria; James N. Westmoreland, Tennessee, and Wynema Mayor Westmoreland, Oklahoma, for Central Africa.

Brazil Baptists Zealous In Planning, Pioneering

From temporary headquarters in Rio de Janeiro, Brazil, Dr. Frank K. Means, secretary for Latin America, reported on progress of the Brazilian Baptist Convention's co-operative plan of finance, which went into effect first of the year.

"The recent evangelistic crusade of Billy Graham in Africa bears evidence of the readiness of vast areas of the world to hear the gospel of Christ," he said. "We must recognize that in the decade before us large-scale evangelism to a degree not attempted before in mission work has now become practical and possible."

"It is because the harnessing of our prayer potential and the responsibility for larger evangelistic efforts on a world scale go hand in hand that the call to greater prayer support for missions is so imperative."

"We have learned to organize for enlistment, evangelism, stewardship, and other important functions in our church life, but there remains a vast area of need in organizing the prayer potential of the millions of people who make up the churches."

The missionary staff was enlarged to 1,390 by the appointment of 14 persons at the March meeting. These were the first of the 150 appointments expected in 1960.

New missionaries, their native states, and fields of service are: Arthur R. Haylock, Florida, and Martha Higdon Haylock, Alabama, appointed for Honduras; Charles H. Lawhon, Sr., and Elizabeth Timmons Lawhon,

Funds received by the national convention are distributed by a fixed table of percentages to home missions (the largest allocation), foreign missions, theological education, radio, ministerial relief, the convention's executive board, Baptist World Alliance, etc. cetera.

"Support for the co-operative plan is growing in every part of Brazil," Dr. Means said. "The initial gifts were small, but they are increasing."

Dr. Means also reported on a recent eight-day evangelistic campaign in Jaguara, Brazil, which yielded more than 200 decisions for Christ and laid the foundation for permanent Baptist work in this town of about 15,000 people. Located in the state of Rio Grande do Sul, it had no prior Baptist witness.

Sunset Of Life

By W. R. ROBERTS

"Growing old is everybody's problem . . . the way of wisdom is to understand it and seek its constructive solution."

Using this as his central thought, Gaines S. Dobbins has developed a unique and practical new study course book, THE YEARS AHEAD.

Recently retired from the faculty of Southern Baptist Seminary, Dr. Dobbins draws on the wisdom of his many years to set out his principles of growing old "gracefully" and happily.

He is unusually effective in showing that there is more to preparing for retirement than just intelligent financial planning. Emotional preparation is necessary, too. We must accept the fact that "life consists of change."

Fascinating Adventure

"And even the certainty of change makes the years ahead a fascinating adventure," Dr. Dobbin states.

The book has a two-fold purpose. First, to help YOU prepare for the years of compulsory retirement. And second, to

lead you in helping those who have already reached the "sunset of life."

Dr. Dobbins also discusses churches' obligations to the retirement needs of their ministers and full-time workers.

R. And A. Board Cited

One chapter is devoted to the workings of the Relief and Annuity Board, Southern Baptists' official agency for administering retirement plans for these denominational servants.

"No member of the church should be un-informed or misinformed concerning the Board and its ministries," he says.

In summary: Dr. Dobbins seems to weave into the pages of this book his belief in the thoughts by Robert Browning:

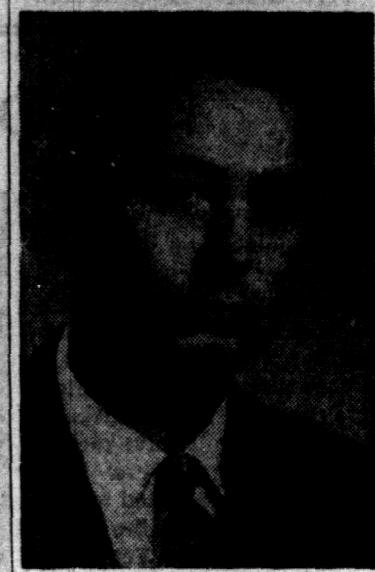
"Grow old along with me.

The best is yet to be.

The last of life

For which the first was made."

Ask your church to include Dr. Dobbins' book, THE YEARS AHEAD, in the curriculum of its next Church Study Course for Teaching and Training.



Rev. Horace Carpenter

ROXIE CALLS NEW PASTOR

Rev. Horace Carpenter, pastor of Clayton Church, Clayton, La., since December, 1957 has resigned to accept the pastorate of the Roxie Church, Roxie, Miss., effective March 27.

He succeeds Rev. W. A. Green who has retired from the pastorate and is now residing in Natchez.

Rev. Carpenter is a graduate of Mississippi College and was the pastor of the Cranfield Church in Adams county for four and one half years before going to Louisiana. Rev. and Mrs. Carpenter have one son, Charles, who is a junior in high school.

EAST TEXAS BAPTIST COLLEGE Marshall, Texas

Spring Semester: February 1, 1960
Summer School: June 6, 1960
Regular Session: Sept. 12, 1960

H. D. BRUCE, President

Illinois Elects Evangelism Leader

CARBONDALE — (BP) — Lee Swope, pastor, First Church, Marion, Ill., was chosen here to become secretary of evangelism for Illinois Baptist State Association (Convention).

A fee of \$25 will be charged for tuition, books, and other materials. Room and meals will be available at the college for \$12

for the five-day period.

The Institute will be sponsored by the Department of Religious Education at Mississippi College and by the Hinds County Baptist Association.

Further information may be obtained from Dr. Norman O'Neal, Professor of Religious Education at Mississippi College.

Participants will meet together under the leadership of Dr. Paul Bergevin, John McKinley of the University of Indiana, and Dr. Ernest J. Loessner, Southern Seminary. The Institute will consist of 45 hours of informal classroom work in the mornings, afternoons, and evenings. Two hours of academic graduate credit may be had from the University of Indiana for the week's work.

March 13 was the 13th Anniversary of the church, and dinner-on-the-ground was served after the morning service followed by ground breaking for the additional educational building.

Rev. A. J. Northcut, former pastor, brought the message. The first spade of dirt was turned by H. L. Thomas, a charter member of West Heights and general chairman of the 13th Anniversary Day. Rev. Charles Gentry is pastor.

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Colombia Tests Program

The Forward Program of Church Finance was given a test run in Colombia by three Baptist churches of varying size, location, and economic background: Central Church, Barranquilla; First Church, Cali; and Emanuel Church, Bogota.

Data revealing successful campaigns and enthusiastic recommendations from these pilot churches were presented to pastors and treasurers of the other Baptist churches in February. The four-day conference was held at International Baptist Theological Seminary, Cali.

Gives Suggestions

After hearing the reports, Dr. Robert J. Hastings, assistant director of church finance for the Executive Committee of the Southern Baptist Convention, gave the group his suggestions for the inauguration of the Forward Program on a Colombia-wide scale.

Anticipated results of such a program: (1) More churches will become financially self-supporting, paying pastor's salary and housing allotment and taking care of all other expenses, including repairs and building expansion. (2) Churches will be able to contribute a greater percentage of their income to the Colombian Baptist Convention's co-operative program of finance, thereby advancing their home mission program throughout Colombia.

"The Colombian mission work will thus be more and more taken over by the Colombians themselves," explains Missionary John W. (Jack) Patterson, "and funds of the Southern Baptist Foreign Mission Board will be released to establish new beachheads in the ever widening effort to reach and win a whole world to Christ."

State Pastor In Challenge For Decade Ahead

WASHINGTON — (BP) — Christian voters must place and keep men in office and positions of leadership who are men of character and integrity," so said Dr. W. Douglas Hudgins, pastor of the First Baptist Church, Jackson, Miss., in a sermon printed in the Congressional Record.

Rep. John Bell Williams (D.-Miss.) said that "the sermon is in my opinion outstanding and indeed presents a challenge for the 1960's."

Speaking on "The Decade of Destiny" Hudgins said, "What is achieved, or not achieved, by the people of God in this 10-year period immediately ahead of us will determine the continuation of our Christian witness to a needy world, or the deterioration and decay of our citizenship as a nation."

Christian Concept Needed "The Christian community," Hudgins said, "must give way to a Christian concept of moral integrity that . . . becomes the leavening force that provides the solution to our rapidly increasing economic, political and social problems."

Hudgins classified "our plethora of confusion" under seven categories — population, politics, economics, education, morality, science and religion." He declared that the Christian community is obligated to contribute a wholesome and effective influence in all these areas.

Sound Call Sounding a call for the preservation of freedom Hudgins said, "long established and deeply cherished convictions as to the absolute necessity of the separation of Church and State are weakening and there are those who say they cherish a free government and at the same time protest to believe that there is no danger in electing to office individuals who admittedly acknowledge allegiance to an institution or a power outside and differing in kind to our beloved country."

"If our assertion is correct," Hudgins concluded, "if ours is a decade of destiny, the responsibility rests upon those of us who are Christians, members of our Lord's churches. Only as we assert a stupendous Christian faith and exert an unprecedented effort in Christian living will we see the tide of paganism materialism checked and a new and different concept of living emerge."



DR. ROBERT J. HASTINGS (center), assistant director of church finance for the Executive Committee of the Southern Baptist Convention, hears reports from pastors of the three Colombian Baptist church which tested the Forward Program of Church Finance: (left to right) Pastor Manuel Calderon of Central Baptist Church, Barranquilla; Pastor Hugo Ruiz of First Baptist Church, Cali; and Pastor Jose Prado, of Emanuel Baptist Church, Bogota. Dr. Hoke Smith, Jr. (far right), Southern Baptist missionary to Colombia, interprets.

'Who's Who In America' Selects Seven Miss. College Graduates

Seven former Mississippi College students are among new selectees for Who's Who in America.

The seven, according to Dr. R. A. McLemore, president of the college, are Ross R. Barnett, Jackson; S. A. Dobbs, Chi-

eago; Everett I. Howell, Starkville; William P. McMullan, Jackson; Merrill D. Moore, Nashville; Carlton L. Wallis, Richmond, Va.; and James G. Wilson, Gainesville, Fla.

The new volume of Who's Who will be released in late March. In all, 54,146 persons will be listed. Of these, 8,149 are listed for the first time, while 4,648 persons listed in the last volume were dropped.

Barnett graduated from Mississippi College in 1922. He was elected governor of Mississippi last summer. His term expires in 1964.

N. O. Seminary Seeks \$360,000 For Apartment

NEW ORLEANS, La. — A campaign to raise \$360,000 for the construction of Willingham Manor on the campus of New Orleans Seminary was launched March 8 when the exploratory committee held its first meeting on the Seminary campus.

Willingham Manor, named in honor of Dr. R. J. Willingham, who was executive secretary of the Foreign Mission Board from 1893-1914 will be a 36-apartment, three story building for students and retired and furloughed missionaries.

The need for student apartments on the campus and a letter from a retiring missionary with no place to live sparked the idea for Willingham Manor.

Members of the committee included L. O. Crosby, trustee of Picayune, Mississippi and Dr. Hendon Harris, retired missionary of Clinton.

Rev. Speed received his B.A. degree from Mississippi College and his Th.M. from Southwestern Seminary in Fort Worth. His pastorate include Lake City, Arkansas, First Church of Russellville, Arkansas. Speed in 1957, along with 20 other preachers and laymen, led in simultaneous revivals in Argentina.

Youth Committee Organized At Emmanuel Church

Emmanuel Church, Jackson has voted to form a Youth Activities Committee and has elected seven of the eight persons who will serve as members of it.

H. S. Rogers, Educational Director, will act as an advisor and will coordinate its actions, plans and policies. This committee will work out methods for using the Young People more effectively in Christian service and will promote and plan recreational activities.

The members of the committee are Mr. and Mrs. Ernest King, Mr. and Mrs. Leon Huston, Miss Lila Burrell, Miss Anne Waldrop, and Miss Sarah Brasher.

SPEED CALLED TO ARKANSAS

Rev. W. E. Speed of South Side Church, Meridian, has resigned to accept First Church, Warren Arkansas.

There have been 700 additions, 327 by baptism, under Speed's leadership.

The church membership has gone from 1,040 to 1,315 and the church facilities have been greatly expanded. There has been much growth in all phases of the church's work. The value of the property has increased from \$130,000.00 to \$172,000.00 and the budget has been doubled. The Fulton Avenue Mission has been established by the church with a full-time pastor.

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Rev. W. R. Storie is pastor.

Revival Dates

Greenville, First: March 27-April 3; Dr. Herman Cobb, Twelfth Street Church, Gadsden, Ala.; Al and Ivy Walsh, music leaders; Dr. Perry Claxton, pastor.

Brookhaven, First: April 4-10; Dr. Bob Ramsay, pastor and evangelist; Billy Souther, song director.

Central (Yazoo): Mar. 27-Apr. 3; Rev. David Shofner, pastor and evangelist; Homer Sutherland, Jr., William Carey College, youth speaker April 2 and 3; Petie Neely, music director.

Columbia, First: March 27-April 3; youth revival; Rev. Curtis Burge and Rev. Harold Bryson, Mississippi College students, youth leaders; Rev. Howard Aultman, pastor.

Laurel, First: youth revival; June 12-19; Larry Thornton, New Orleans Seminary student, evangelist; Rev. Thomas McKibbens, pastor.

Southside, Jackson: April 24-29; Rev. Allen C. Johnson, First Church, Baker, La., evangelist; Rev. S. W. Valentine, pastor.

Bellfontain, Ocean Springs: March 27-April 1; Rev. J. Ray Grissett, Beaumont, evangelist; C. H. Stone, Sr., New Orleans, singer; Rev. Howard Davis, pastor.

Pearl (Rankin): March 27-April 3; Rev. James Fancher, Florence, evangelist; James Netherland, song leader; Rev. Carl E. Talbert, pastor.

Vardaman, First: April 3-8; Rev. James Richardson, Leland, evangelist; Rev. C. E. Jones, pastor.

Pleasant Hill (Lincoln): April 4-10; Dr. Jewell Kyzer, Greenwood, evangelist; Rev. W. O. Langworthy, pastor and song leader.

Newton, First: March 27-April 3; Dr. Charles A. McGlon, Professor of Speech, Southern Seminary, Louisville, Ky., evangelist; Rev. Joseph N. Triplett, pastor.

Friendship (Pike): March 27-April 3; Rev. Dewey E. Williams, Bridgedale Church, Metairie, La., evangelist; Bob L. Franklin, Music Minister at Friendship and New Orleans Seminary student, song leader; Rev. O. E. Thompson, pastor.

Barton, Lucedale: April 3-10; youth revival; Ed Harvey, Wm. Carey College senior, evangelist; Frank Boatwright, Carey College senior, song leader; Rev. J. D. Lundy, pastor.

Burnsville: March 27-April 3; Rev. James Smith, Alcorn Association, evangelist; Rev. D. Joslin, pastor; (night services only).

Anguilla: March 27-April 1; Rev. Vernon May, First Church, Louisville, evangelist; Rev. James H. Douglass, pastor.

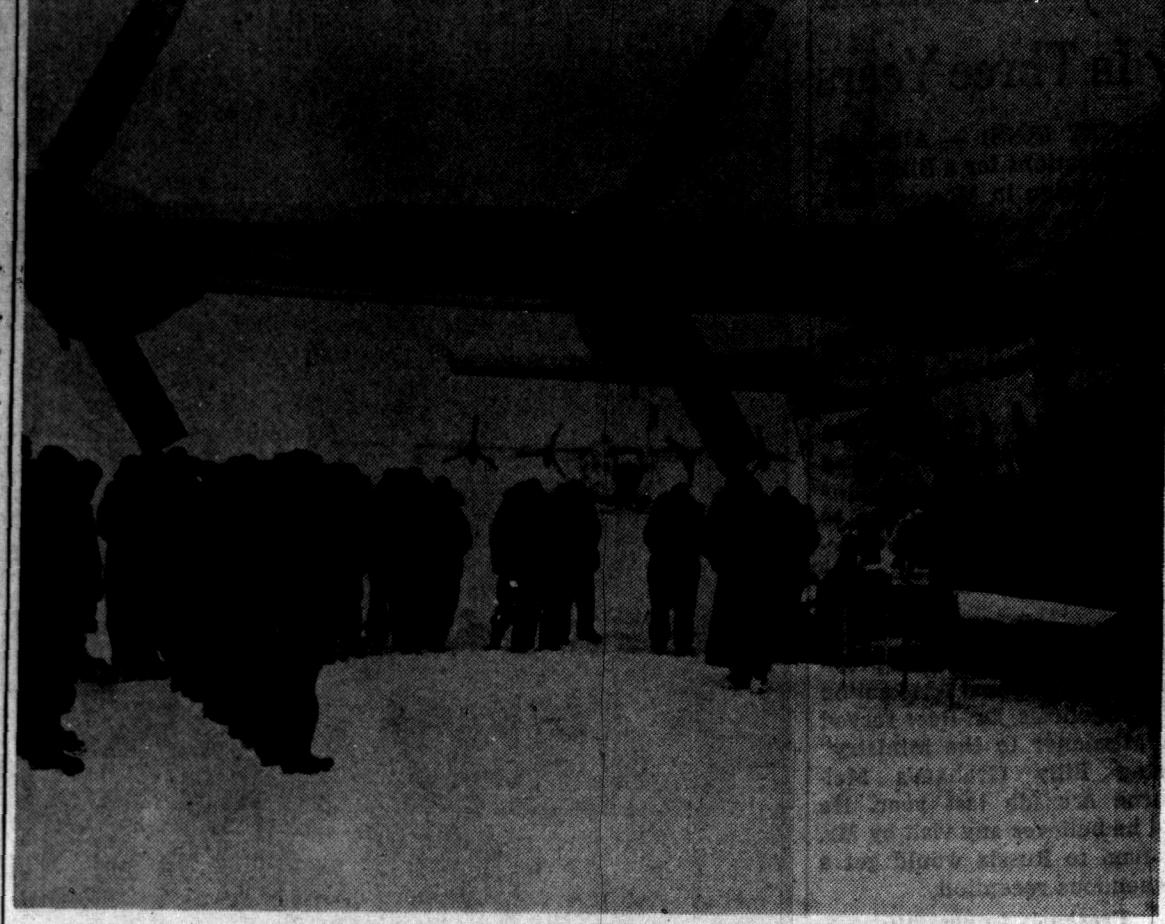
Pecan Grove (Jones): March 27-April 1; Rev. Harman Knapp, Friendship Church, evangelist; Rev. David Millican, pastor.

Eighth Avenue, Meridian: April 3-8; Rev. Gordon Shamburgh, Grandview Heights Church, Jackson, evangelist; Wallace Merrill, Calvary Church, Meridian, song director; Rev. Marcus Smith, pastor.

Liberty Church (Union County): March 28-April 1; Rev. C. Douglas Shelton, pastor and evangelist; Cecil Carter Liberty Church, Union County, song leader.

Thomaston Church (Leake): March 27-April 3; Dr. Gene Williams, Houston, Texas, evangelist; Rev. James Lawrence, pastor.

NASHVILLE, Tenn. — (BSSE) — The total distribution of the last 1959 issues of 63 periodicals published by the Baptist Sunday School Board, Nashville, is 15,297,075, an increase of more than 602,000 over the same issue of 1958.



A WING AND A PRAYER—(McMurdo Sound, Antarctica)—U. S. Air Force and Navy personnel at the bottom of the world stand beneath an airplane wing for a worship service led by Navy Chaplain (Lt. Com.) D. R. Weidler. The chaplain traveled 10 miles across snow and ice from McMurdo Sound to hold the service, for which no pre-fab huts were large enough. Lockheed prop-jet transports airlifted supplies to the South Pole and Marie Byrd Station for U. S. scientists.—(RNS Photo).

Focus Week At Hospital Begins March 27

Religious Focus Week at Baptist Hospital, Jackson, has been set for March 27-31. The theme will be "In All Thy Ways—God," according to Miss Kathryn Bearden, Student Director.

Those on the Focus Week Team include Miss Estelle Slater, associate, Southwide Student Department; Mrs. Lowrey Compere, wife of the President of Clarke College; Miss Leole Dotson, missionary nurse, Nigeria, Africa; Dr. Charles Black, medical doctor, Shreveport, La.; Rev. Udell Smith, State B. S. U. Director, Louisiana; Dorsey Deaton, Mississippi College student, will be in charge of the music.

Services will be held at noon from 12 to 12:20 and in the evening from 7 to 8. A seminar on "Kourtin' for Keeps" will take place daily from 4:30 to 5:30, and a "bull session" in each dorm will last from 9:45 until 10:30. Focus team members have been invited to speak in the classrooms.

MC's Old Chapel Marks 100th Year

This year marks the centennial of the Old Chapel on the Mississippi College campus. The Chapel first came into use at the opening of the 1860-61 session of school in October, 1860.

Prior to that the college used the Presbyterian Church for special occasions and during Commencement week.

The movement for building the Chapel was launched at the 1857 session of the Mississippi Baptist Convention.

Rev. J. L. Boyd states that "the plans called for a three story brick building for a Chapel 110 feet by 56 feet; to cost, exclusive of spire, \$18,000, or, including spire, \$21,000. The undertaking was planned and financed in conjunction with the Clinton Baptist Church which then numbered 180 members."

The movement for building the Chapel was dedicated to the 1857 session of the Mississippi Baptist Convention.

Twenty-two counties in three states felt the influence of William Carey College ministerial students on a recent weekend.

Four denominations are represented in the churches they served.

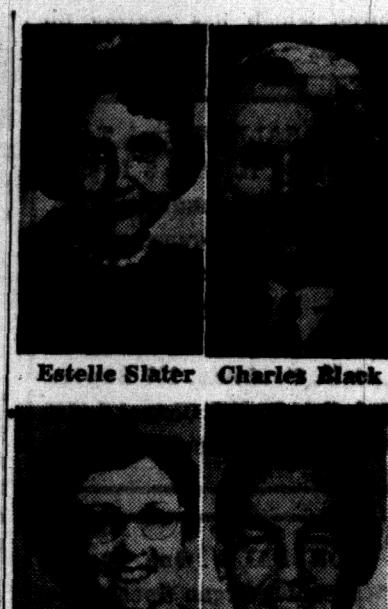
Of the eighty-four ministerial students attending during the second semester, thirty-six regular pastores representing the Baptist, Methodist, and Church of God denominations. These are located in three Alabama counties, one Louisiana parish, and the following Mississippi counties: Amite, Clarke, Forrest, Greene, Harrison, Jackson, Jasper, Jeff Davis, Jones, Lamar, Lawrence, Perry, Smith, and Wayne.

Besides the regular pastores, twelve other students preached in five counties including Marion and Walthall and in Mobile county, Alabama. One Presbyterian church was among those served. Twenty-six students reported no activity other than attending church, while ten served in some capacity other than preaching. Fifteen students took part in religious services in Hattiesburg sponsored by the Baptist Student Union.

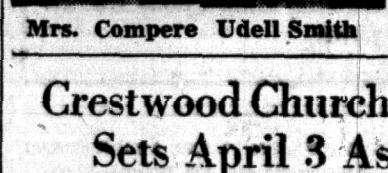
Dr. B. F. Smith is faculty advisor to the ministerial students.



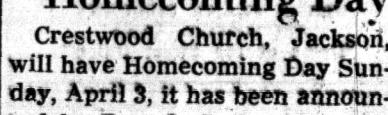
Miss Leole Dotson



Charles Black



Mrs. Compere



Udell Smith

Crestwood Church Sets April 3 As Homecoming Day

Crestwood Church, Jackson, will have Homecoming Day Sunday, April 3, it has been announced by Rev. J. C. Renfroe, pastor.

There will be three services, 11:00 a.m.; 2:00 p.m. and 7:30 p.m. Rev. Albert Sidney Johnston, a former pastor, will speak at the 2:00 service.

A box lunch will be served at the noon hour.

These services will mark the beginning of the Spring revival with Rev. Howard H. Aultman, pastor of First Church, Columbia, as the evangelist.

Former members are invited to Homecoming Day as well as to the revival services.

Fellowship Of Theological Students

The fourteenth annual conference of the Fellowship of Baptist Theological Students will meet at the American Baptist Theological Seminary in Nashville, Tenn., March 30-31, 1960. This movement is a fellowship of Baptist theological students and faculty members who hold an annual institute to discuss theological questions and other subjects related to the life of the Baptist ministers, churches, and conventions.

The theme of the annual meeting will be "The Task of the Baptist Church." Among Southern Baptists who will participate in the program are:

Dr. H. Clayton Waddell, New Orleans Baptist Theological Seminary, New Orleans, La.; Dr. G. Willis Bennett, Southern Baptist Theological Seminary, Louisville, Ky.; Mr. Michael L. Speer, Carver School of Missions and Social Work, Louisville, Ky., and Dr. Victor T. Glass, Home Mission Board, Atlanta, Georgia.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

BROTHERHOOD DEPARTMENT

E. L. HOWELL
Secretary
Mrs. Roberta Taylor
Office Secretary



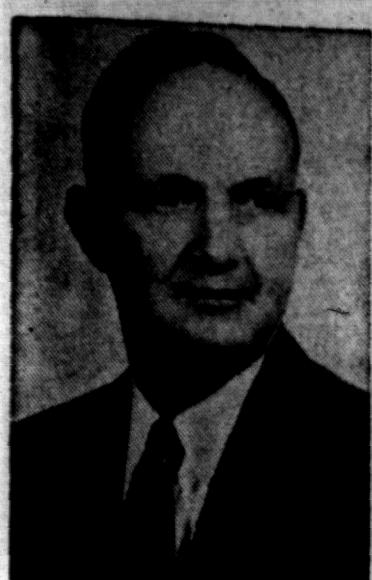
M. LEE WERRELL
Associate
Mrs. Elease Mae Pittman
Office Secretary

ROYAL AMBASSADOR CAMPRAFT PROGRAM PRESENTED

Ambassadors. Mr. Black has spent years in the development of this program, which is considered one of the best in its field. Presiding over the sessions will be two boys from the Lauderdale Association. Donny Barham and Denton Sunmrali are both high school students from Meridian. Donny and Denton will also bring the devotionals at each session.

NEW CHURCH BROTHERHOOD ORGANIZATIONS

Each new church Brotherhood organization places us one step closer to obtaining our goal of 125 new Brotherhood organizations for the church year, 1959-60. We are delighted to report that a Brotherhood has been organized in the Days Church, DeSoto Association, of which Rev. J. P. Colvin is pastor. The following officers were elected to serve places of responsible leadership: Mr. James Traywick, president; Mr. Richard Dunaway, secretary-treasurer; Mr. W. L. Gardner, Royal Ambassador counselor.



Frank Black

Mr. Frank Black, Associate in the Baptist Brotherhood Commission, Memphis, will be one of the speakers for the three Congresses. He will present to Royal Ambassadors and leaders the new campcraft program recently released by the Brotherhood Commission for Royal

Southern Seminary Trustees Hold Constructive Meeting On Campus

LOUISVILLE, Ky. March 17—Southern Seminary trustees, in the first annual meeting of the

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Henry T. Bouchelle, Manager



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Jackson 5, Mississippi

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

| MARCH 26, 1960 | | |
|--------------------------|------|-----|
| Aberdeen, First | 443 | 135 |
| Arco | 74 | 48 |
| Amity (Chickasaw) | 40 | 30 |
| Amory, First | 569 | 100 |
| Angola | 71 | 51 |
| Batesville, First | 469 | 191 |
| Belden | 130 | 72 |
| Bethel (Cop.) | 93 | 82 |
| Biloxi, Forrest Ave. | 158 | 23 |
| Biloxi, Emmanuel | 162 | 100 |
| Brentwood, First | 505 | 233 |
| Main | 532 | 225 |
| Halbert Heights | 53 | 28 |
| Bruce | 315 | 108 |
| Byram | 256 | 165 |
| Calhoun City, First | 307 | 124 |
| Canton, River Terrace | 352 | 124 |
| Canton, First | 405 | 132 |
| Clarksville, Oakhurst | 633 | 196 |
| Cleveland, Immanuel | 249 | 125 |
| Cleveland, Yale St. | 179 | 110 |
| Corinth, First | 434 | 124 |
| Crystal Springs, First | 594 | 171 |
| Greenville, Parkview | 348 | 98 |
| Greenwood, North | 455 | 273 |
| Greenwood, Calvary | 522 | 180 |
| Grenada, Emmanuel | 109 | 83 |
| Gulfport, First View | 175 | 105 |
| Gulfport, First | 972 | 303 |
| Gulfport, Grace Mem. | 302 | 112 |
| Hattiesburg: | | |
| First | 589 | 264 |
| Central | 557 | 144 |
| 3rd Avenue | 233 | 146 |
| Main Street | 969 | 406 |
| Main | 915 | 365 |
| North Main | 30 | 19 |
| Wayside | 23 | 15 |
| University | 54 | 38 |
| Hattiesburg First | 402 | 183 |
| Jackson: | | |
| Hillcrest | 524 | 222 |
| Ridgecrest | 716 | 258 |
| Southside | 241 | 147 |
| Crestwood | 257 | 144 |
| First | 1611 | 473 |
| Alta Woods | 746 | 321 |
| Oak Forest | 405 | 141 |
| Broadmoor | 755 | 350 |
| Emden Road | 256 | 120 |
| Emmanuel | 257 | 118 |
| Highland | 225 | 133 |
| Midway | 290 | 139 |
| Van Winkle | 622 | 301 |
| Grandview Heights | 104 | 44 |
| West Jackson | 400 | 173 |
| Calvary | 454 | 99 |
| Main | 1608 | 538 |
| Maple Mission | 16 | 13 |
| Magnolia Street | 408 | 139 |
| Main | 373 | 5 |
| Highland | 405 | 143 |
| Wildwood | 175 | 69 |
| Plainview | 175 | 69 |
| Leland, First | 483 | 192 |
| Long Beach, First | 370 | 94 |
| New | 35 | 21 |
| Delia | 28 | 11 |
| Long Lake | 112 | 52 |
| Longview | 84 | 55 |
| Lucedale | 377 | 152 |
| Lyon | 173 | 53 |
| Magee, Eastside | 228 | 153 |
| McComb | 153 | 4 |
| Locust Street | 153 | 1 |
| South | 277 | 81 |
| Central | 220 | 81 |
| Mendenhall, First | 311 | 110 |
| Meredith | 1 | 1 |
| South Boulevard | 371 | 122 |
| Arrowood | 123 | 37 |
| Highland | 654 | 263 |
| Fifteenth Avenue | 387 | 213 |
| First | 500 | 200 |
| Eighth Avenue | 110 | 96 |
| Potts Springs Drive | 574 | 176 |
| Calvary | 431 | 158 |
| Fewell Survey Mission | 38 | 36 |
| South Side | 673 | 146 |
| Fulton Avenue Mission | 15 | 1 |
| Oakhurst Heights | 314 | 123 |
| Key Field | 107 | 62 |
| Morton, First | 235 | 92 |
| Natchez, Morgantown | 308 | 132 |
| Natchez, First | 644 | 224 |
| New Albany, First | 199 | 198 |
| New Albany, N. Side | 131 | 49 |
| New Hope (GC) | 150 | 59 |
| Oak Ridge Mission (War.) | 37 | 37 |
| Pascagoula, Orange Grove | 99 | 84 |
| Pascagoula, Eastlawn | 281 | 221 |
| Pascagoula, First | 240 | 213 |
| Pearl (Rankin) | 267 | 119 |
| Pecan Grove (Jones) | 61 | 63 |
| Petal, Temple | 187 | 76 |
| Petit-Crestview | 179 | 182 |
| Pinhook | 272 | 182 |
| Main | 325 | 130 |
| Harvey | 23 | 32 |
| Gulfport St. Mission | 21 | 21 |
| Picayune, First | 560 | 151 |
| Main | 349 | 19 |
| Pineview (Jackson) | 123 | 68 |
| Potts Camp | 116 | 41 |
| Purvis, First | 467 | 98 |
| Quitsman, First | 400 | 150 |
| Richland (Rankin) | 291 | 132 |
| Ridgeway, First | 187 | 133 |
| Main | 320 | 100 |
| Mission | 42 | 33 |
| Rosedale, First | 166 | 71 |
| Rueville | 254 | 97 |
| Ruth (GC) | 65 | 53 |
| Sharon | 120 | 44 |
| Soso, First | 157 | 66 |
| Springfield (Scott) | 121 | 79 |
| Starville, First | 930 | 400 |
| Summerland | 92 | 50 |
| Terry (Jones) | 130 | 67 |
| Trinity (Warren) | 203 | 130 |
| Spring Street | 79 | 24 |
| First | 831 | 227 |
| Carver | 220 | 220 |
| Harrison | 284 | 227 |
| Tutwiler | 335 | 75 |
| Union, First | 368 | 109 |
| Weir | 81 | 47 |
| Wheeler Grove | 102 | 120 |
| West End (Lowndes) | 225 | 111 |
| West End (Win.) | 53 | 28 |
| West End, West Point | 212 | 136 |
| West Point, First | 593 | 158 |
| MARCH 13, 1960 | | |
| Bethlehem (Jones) | 187 | 140 |
| Brockhaven, First | 183 | 233 |
| Main | 787 | 257 |
| Halbert Heights | 56 | 26 |
| Cleveland, First | 430 | 127 |
| Columbus, First | 903 | 262 |
| Laurel, Woodlawn | 446 | 182 |
| Memphis, First | 123 | 123 |
| Pineview (Jackson) | 132 | 79 |
| Wheeler Grove (Ave.) | 119 | 101 |
| Magee, Eastside | 198 | 141 |

Texas Board Names New Employees

DALLAS — (BP) — The Texas Baptist executive board has approved the employment of three new state missions workers to head departments of work under the convention's re-organized administrative framework.

Elected direct missions secretary was Roy A. Lambert, pastor of South Side Church in Pine Bluff Ark.

Ed Laux, pastor of Pioneer Drive Church in Abilene, was named secretary of the Training Union Department.

Secretary of the Church Building Department will be Taylor Pendley, superintendent of missions for the Permian Basin Association in West Texas.



ANNIVERSARY OF PAUL'S ARRIVAL IN ROME—(Rome) — Under guard and in chains Paul is depicted arriving in imperial Rome, 1,900 years ago for trial after shipwreck off the coast of Malta. Freed after two years' house arrest, Paul revisited Greece and Asia Minor and, some scholars believe, reached Spain. Arrested a second time, probably at Troy, he was brought again to Rome, where he was beheaded in 67 A. D. in widespread persecutions of Christians under the Emperor Nero.—(RNS Photo).

— THE SUNDAY SCHOOL LESSON

Paul—A Witness In Chains

By Dr. L. Bracey Campbell
Scripture Texts: Acts 28:16-31; Phil. 1:12, 13; Col. 4:2-18.

INTRODUCTION

END AT LAST OF THE LONG, LONG ROAD, ROME! Where is that? Can you locate Rome exactly? What if not? You would say, "In Italy." But it is not so important to know just where as to know just what Rome was when Paul arrived there, a prisoner, chained to a Roman soldier, to be tried on

what charge his jailers did not know. The Jews who had caused his arrest and transportation as a prisoner to Rome, had formed a against him no charge of which the Roman government would have taken or could, in justice, have taken notice. Paul had committed no offense against the Imperial government, and the Jewish witnesses who clamored against him never arrived in Rome to testify anything criminal in him.

He was here now in Rome awaiting a trial which never took place, nevertheless he waited two years in the capitol city of the great empire, improving the time by preaching and teaching the doctrine of the kingdom of his Lord and Christ.

Not Rome's location, where it is, but its significance, what it was, is the matter of importance for us to know. Rome was the largest city in the world, population 1,600,000, seat of the Imperial government, the heart of ancient world, political and commercial hub of the Mediterranean sea. Now Paul was there a prisoner, I grant you, but there in the centre of population, paganism, culture, wealth, and sin. Opportunity to witness unparalleled anywhere else in the world.

Close to the seat of government, in the ranks of the army the constituent soldiers of which would be going to the periphery of the empire and carrying with them the gospel they had learned while standing guard over Paul in Rome to the people of lands which he never could have visited.

Out of his prison after a while, he wrote to his friends in Philippi, "I want you to know, brothers, that what has happened to me has turned out rather to the help than to the hindrance of the gospel." (Phil. 1:12).

I. PAUL'S STRATEGY IN ROME. After three days Paul called the leaders of the Jews together (Acts 28:17). Waited three days after his arrival what time he was no doubt busy in mind planning his campaign for his Lord. His first clash was as always with the leaders of the Jews. Having them together he told them why he was in Rome. He had committed no crime against the Jews religion, nor did the Romans have any charge against him. He was here simply because

Jewish enmity had compelled him to appeal to Caesar in order to save his life. That Jewish enmity had been aroused when he preached that Jesus of Nazareth was the Christ and promised Messiah of God to the Jews, and that he had come to fulfill the hope of Israel, and now Paul was preaching the same Christ in Rome. Paul wanted to see and speak to



JanJai Chayavadhananghur

Thai Native Studies At Carey

William Carey College feels her influence for Christianity working in cycles due to the coming of JanJai Chayavadhananghur to the campus in September, 1958.

JanJai is a product of Southern Baptist mission work in Thailand. His decision to come to Carey College was prompted by Dr. and Mrs. Glenn Morris, Southern Baptist missionaries to Thailand. Mrs. Morris, the former Polly Love of Hattiesburg, is an alumna of Mississippi Woman's College (predecessor to William Carey College).

From Bangkok

A native of Bangkok, JanJai came to the United States to study medicine. After completing a B. S. in mathematics and chemistry at Carey, he hopes to enroll at medical school to complete his training for the doctorate. Prospects are bright, for JanJai is a good student, having been named to the Dean's list.

In addition to his studies, JanJai is kept busy speaking to youth groups and Woman's Missionary Union organizations about the Baptist mission work in Thailand. On several occasions he has supplied at the Sunday services in various churches. He readily admits that these activities plus his studies leave little time for participation in his hobbies: stamp collecting and sports.

Will Return

JanJai hopes to return to his home in Thailand as a medical doctor and a Christian layman to help relieve both the physical and spiritual burdens of his people.

He remarked that he has enjoyed very much his stay at Carey and in Hattiesburg, but he fears for the future of the United States due to the evil influences and vast corruption in many of the large cities. He also expressed fear and concern over the future of the teenagers due to their rebellious attitudes and actions.

Cousins

The one request that JanJai makes is that a foreign country not be judged harshly by the example set by a student from that country. Each nation has its bad as well as its good representatives, he said. Two other students from Thailand are also studying at Carey. They are Thong Chai and Manit Phanumhorn, cousins, who along with JanJai are very worthy representatives of their native land.

JanJai wishes to thank all of the people for their friendship and for what they have done for the foreign students and for their support of the missionaries. For, he said, it was through the missionaries that the opportunity was made available for him to come to the United States to study for his life's work.

Revival Rally To Take Place In Bull Ring

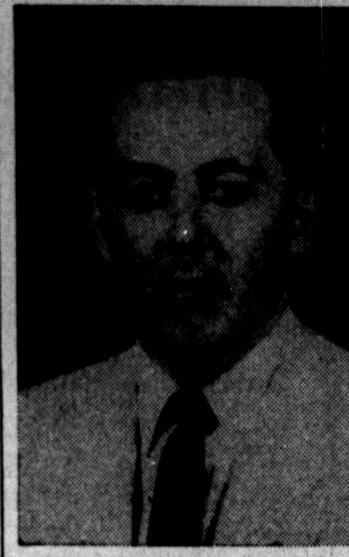
Do college students believe in God? A recent poll of 1500 college students indicates that most of them do, but that they aren't prepared to do too much about it—where church attendance is concerned.

During a student luncheon commemorating the 11th anniversary of the College Church of the Associated Colleges of Claremont, Calif., a report was presented which showed that: Ninety per cent of 1500 college students polled indicated a belief in God... 65 per cent expressed belief in a God who is active in history... But 86 per cent of the students expressed the opinion that it is not necessary to attend church regularly to have an adequate religious life.

The research, made under auspices of the Danforth Foundation, had as its purpose to evaluate student moral values and social life in relation to religion. The research indicated that students with deeper religious attitudes were most likely to be planning to enter service professions along the line of teaching, welfare or medicine. Non-church attenders, on the other hand, expressed their ambitions for careers in the arts, business or industry.—(EP)

COLLEGE STUDENTS DO BELIEVE IN GOD BUT—

Divorce runs in families, and it is concentrated in nonreligious homes. Our study showed that 20 per cent of the parents in homes indifferent to religion were divorced. — Judson and Mary Landis in *March Home Life*.



Rev. Jerry Robinson, Jr.

First, Brookhaven Appoints Minister Of Missions

Rev. Jerry Robinson, Jr., of Liberty, has been called as Minister of Missions for First Church, Brookhaven, and his duty will be to serve as pastor, the Halbert Heights Chapel, Brookhaven.

Robinson, a graduate of Mars Hill High School, Amite County, has a B. A. degree from Mississippi College, a B. S. degree from Louisiana State University, a B. D. degree from New Orleans Seminary, and will complete work on his Master's degree from the Seminary in July.

Robinson is a member of American Dairy Science Association, and a member of the National Council on Family Relations. While studying toward the Master's degree at New Orleans Seminary, he is majoring in counseling.

Former pastores include Dockery Church, Cleveland; Salem Church, Walker, La.; and New Zion Church, Liberty, Miss., where he was serving when called to the Halbert Heights Chapel. At New Zion church, where he had been serving for eighteen months, a new parsonage had just been completed, debt free.

Divorce runs in families, and it is concentrated in nonreligious homes. Our study showed that 20 per cent of the parents in homes indifferent to religion were divorced. — Judson and Mary Landis in *March Home Life*.

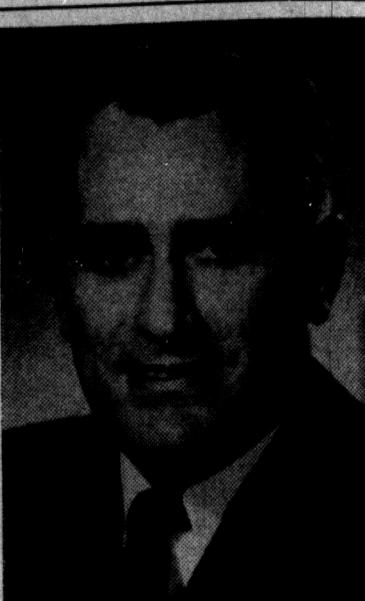
BAPTIST BUILDING DEDICATED IN CANA

"Another miracle in Cana," some describe the first unit of a Baptist chapel and educational building. For nearly 12 years Baptist services in Cana of Galilee had been held in rented rooms, in a garden under a fig tree, or in a courtyard under a canopy of burlap sacking.

Five years ago the Baptist church in Nazareth launched a building fund drive to provide permanent quarters in this Arab village in Israel. When half of the sum needed for the first unit was raised, Southern Baptists provided the remainder. Ground was broken and construction began last June.

On February 28 the building was dedicated. Gathered to give thanks to God were more than 400 persons. Villagers from Cana, members of the mother church in Nazareth, and visitors from Jerusalem, Tel Aviv, and Petah Tiqva. The service was led by missionary Dwight L. Baker, acting pastor of the Nazareth Church.

The unit contains three large rooms for Sunday school and other activities. On the second floor are two rooms and a small kitchen for the national Baptist leader and his family. If funds are available, construction will begin next year on the chapel itself, designed to seat 100 worshippers.



Harold Clark Bennett

Arkansas Pastor New SSB Worker

NASHVILLE, Tenn. (BSSB)—Harold Clark Bennett, pastor, Beech Street Baptist Church, Texarkana, Ark., will assume duties April 1, as superintendent of new work in the Sunday School Department of the Baptist Sunday School Board.

Bennett succeeds Lawson Hatfield, who resigned October, 1959 to become Sunday school secretary for the Arkansas Baptist Convention.

A native of Asheville, N. C., Bennett holds a B. A. degree from Wake Forest (N. C.) College, and a B. D. degree from Southern Baptist Theological Seminary, Louisville, Ky.

Bennett's duties in his new position will relate to the 30,000 Movement. He will be responsible for conducting and promoting a program of establishing new Sunday schools. He will seek to inspire and lead the Sunday school forces in the Southern Baptist Convention to co-operate in locating places for and establishing new Sunday schools, Dr. A. V. Washburn, department secretary, said.

This Association includes the states of Durango, Zacatecas, and part of Coahuila.

Ervin E. Haste, Director of the Campaign, writes: "We are especially anxious to have your prayers for the giant rally scheduled for April 16 in the Bull Ring of Torreon. We hope to fill it with 8,000 people."

Retired Gulf Coast Minister Passes

Rev. June P. Hartfield, 72-year-old semi-retired Baptist minister, died at his home in Gulfport last week.

A native of Lamar county, Rev. Hartfield had served the Gulf Coast area for more than 30 years.

Four things:

A. Not enough registered nurses are graduating to keep up with hospital expansion and with the need for nurses to care for patients receiving newly discovered drugs.

B. The movement of the people from one area to another has caused many registered nurses to leave places of employment.

C. Certain states have few schools of nursing and are not contributing their share of nurses to the national demand.

D. A greater number of registered nurses are turning away from hospitals to military service, doctors' offices, and private clinics. Although they remain nurses, they are not in hospital service. They have left the hospitals because they can find better pay and better working hours elsewhere.



More Diploma Nursing Schools Said Needed In Convention

COLUMBUS, Ohio — (BP) — The Southwide Baptist Memorial Association agreed here that the nation needs more 3-year diploma schools of nursing. This education, where possible, should be given through some Southern Baptist hospital, they continued.

The association has as members the administrators of about 40 Baptist hospitals, most of which are operated by state Baptist conventions or associations. Two of the hospitals are operated by the Southern Baptist Convention proper.

There is a nationwide shortage of registered nurses, according to the administrators, which affects not only Baptist hospitals but public hospitals and other private and religious group hospitals.

In fact, the association stated that Southern Baptist hospitals have only 60 per cent of the total number of registered nurses they need.

Registered nurses, the administrators said, come from two different programs — the three-year diploma school such as found at Southern Baptist Hos-

pital, New Orleans, and several other Baptist hospitals, and college courses leading to a bachelor of science degree in nursing.

The Southwide Baptist Hospital Association felt that if 83 per cent of the registered nurses came through diploma schools and 17 per cent came through the college degree program, there would be a good enough representation of supervisory and floor nurses.

One hospital executive pointed out that graduates of the college degree program tend to become supervisory nurses more than graduates of the diploma schools.

T. Sloane Guy, Jr., New Orleans, executive secretary of Southern Baptist Hospitals, an agency of the Southern Baptist Convention, said the shortage of nurses could be attributed to

more missions and churches to complete the goal of 30,000. The goals are 3500 in 1960, 4000 in 1961, 8000 in 1962, 2500 in 1963, and 2000 in 1964.

The institutional missions will be in such places as hospitals, convalescent homes, jails, juvenile homes, fire houses, industries, trailer camps, and other like situations.

Graham to Conduct Swiss Rallies

ZURICH, Switzerland (RNS) — Evangelist Billy Graham will conduct a series of rallies in Swiss cities between Aug. 24 and Sept. 4 at the invitation of the Swiss Evangelical Alliance, it was announced here.

The meetings will be held here in Berne, the capital, Basel and Lausanne, the Alliance said.

Mr. Graham is scheduled to spend most of September in Germany, with campaigns set for Berlin, Hamburg and Essen.

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